

VOICE OF KHURASAN

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SIEVANIS

ARMY IS GATHERING!

العزم
مؤسسة العزم

■ Issue 38

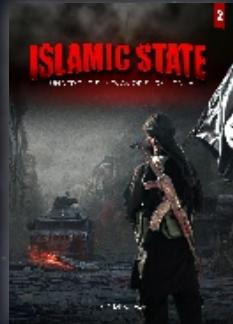
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Abu Sa'id al-Khudri reported: The Messenger of Allah, peace and blessings be upon him, said, "The Mahdi will be from my lineage, with a curved nose. He will fill the earth with justice and equity, just as it had been filled with tyranny and oppression. He will rule for seven years."

Sunan Abi Dawid

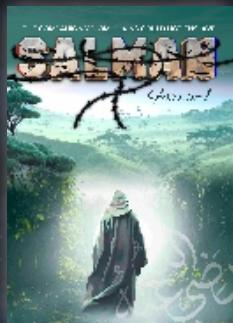
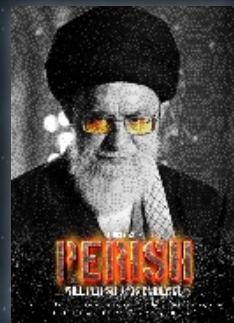
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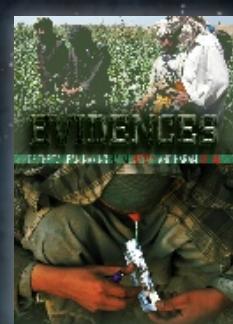
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VOICE OF
KHURASAN





WHY DO THE MUJAHIDEEN OF THE ISLAMIC STATE MAKE

RAWAFIDH

THE TARGET OF THEIR OPERATIONS AND TURN THEIR CITIES INTO CEMETERIES?



Perhaps many people have this question: why do the mujahidin of the Islamic State make the Shi'a Rawafidh the target of their operations and turn their cities into cemeteries?

Every day, along with other kuffar and apostates, the Shi'a Rawafidh are faced with deadly attacks by the Islamic State.

Many people will look at the friendship of the Taliban apostates with the Rawafidh polytheists and notice their protection and care for each other, and they will look at the feelings and propaganda of the Taliban polytheists about them, and they will be impressed.

The Rawafidh look like Muslim. Their homes and places where shirk ceremonies are held look like mosques. People who do not see the distinction are ignorant of Islam or think like the Taliban because of national interests and other considerations.

Let's read in this article who are the Rawafidh and why they are the target of our attacks.

Know this: the intensity of our operations and our severe hostility is focused on the kuffar and apostates.

They intensify their enmity for Allah, the Messenger ﷺ and the believers, and they have gathered assemblies or constructed shrines dedicated to insulting and humiliating them. Our Lord commanded us in this matter:

“O believers! Fight the kuffar around you and let them find firmness in you. And know that Allah is with those mindful of Him.” (Surah At-Taubah: 123)

This belief in strictness and severity about the Rawafidh is not something new that only the mujahidin of the Islamic State have understood well and no one has commented before. Rather, in every century, the Imams of Islam, the people of knowledge, and the people of intellect and insight have understood that the Rawafidh are the most stubborn apostates in the world, and the reasons for their apostasy and kufr are obvious.



مسجد جامع فاطمیہ



In history, they did what other kuffar had not done before against the Holy Qur'an, the Prophet ﷺ and his Companions.

First: They believe that the Qur'an is a flawed book

This is a belief they put in the minds of the common people. People who hold such beliefs are apostates and have left the religion as agreed upon by the consensus of the Ummah.

Among their leaders and sheikhs, Noori al-Maliki confessed on the stage in front of the whole world that the Qur'an is rejected, and their books are full of this belief (See Kitab al-Irshaad p. 365) and also (Al-Allah Al-Jaziri 2 p. 360).

Watch the videos published by al-Azaim Media about their confessions.

Second: Their books are full of insults to the Messenger of Allah ﷺ. They say, for example, that Jibrail was wrong to have brought the revelation to the Prophet ﷺ instead of Ali ؑ.

However, having such beliefs is a violation of the faith of the Muslim Ummah, because this belief denies the prophethood of the Prophet ﷺ.

Because this belief appears in the denial of the prophethood of the Prophet ﷺ.

Third: They attribute kufr to the Companions ؑ, and insult them, slander them, and curse them, and this is not hidden from anyone.

If you haven't seen it, open your eyes and ears and watch it today!

It is their habit to curse and taunt the Companions ؑ even in so-called religious gatherings, and they insult the Companions and make fun of them.

See their books (Bahar al-Anwar, p. 40, p. 2, Beirut edition) and al-Saraat al-Mustaqeem of Nabati (p. 3, p. 23, 35).

Fourth: They attribute adultery to Ayesha ؑ, and this has become their habit. Ayesha ؑ is considered the Mother of the Believers and she who revealed the verses of the Lord in her chastity and purity.





See their books (Bahar al-Anwar, p. 40, p. 2, Beirut edition) and al-Saraat al-Mustaqeem of Nabati (p. 3, p. 23, 35).

Fifth: There is a network of shirk. Along with the shirk of calling "Ya Ali Madad (O Ali! Help me)," they spend their days and nights worshiping graves and sheikhs, and other forms of shirk and kufr.

Sixth: They make the blood of the believers of Ahl al-Sunnah wal-Jama'at halal. Look in their books. Their Imams gave a fatwa about the blood of the Sunnis of Ahl al-Sunnah wal-Jama'at.

It is mentioned in their famous book al-Sharai (P. 601)m that they ask their Imam:

"Dawud bin Farqad reported: I said to Abu Abdullah, peace be upon him, what do you say about the death of the Nasib (one who is hostile to Ali, meaning a Sunni). He said: "His blood is lawful, but I fear for you. If you hit his head against a wall or drown him in water so he can not testify against you, then do so."

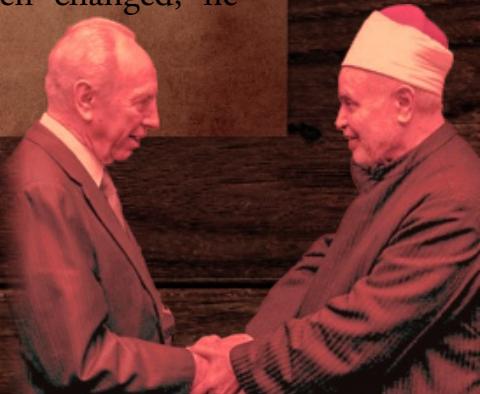
If you put a wall on it or drown it in water, then do this so that no one knows about it!

All the above beliefs and actions have become evidence of their kufr and apostasy for which the imams, jurists, and scholars of the Muslim Ummah have called them kuffar and apostates.

Sheikh al-Islam Ibn Taymiyyah رض said: "Whoever curses the companions or one of them or joins with his curse, or claims that Ali is worthy of worship (a god) or a prophet or that Jibrail was mistaken, then there is no doubt in his kufr. Nay, there is no doubt in the kufr of he who stops (hesitates) in takfeer of him."

Imam al-Tahawi رض said: "We do not mention them [the Companions] but with goodness. Loving them is a matter of religion, faith, and kindness, and hating them is a matter of kufr, hypocrisy, and injustice."

Imam Ibn Hazm رض said: "As for their words - meaning the Christians - about the claim of the Rawafidh that the Qur'an has been changed, he





Rawafidh are not Muslims, and they are a sect that is the same as the Jews and Christians in terms of lies and kufr."

Imam Abu Zur'ah رض said: "If you see a man insulting one of the Companions of the Messenger of Allah صلی اللہ علیہ وسالہ وآلہ وسالہ, then know that he is a heretic."

O Muslim brothers, these are the beliefs, actions, and thoughts of the Rawafidh, and these are the fatwas against blasphemy of the jurists of the Muslim Ummah and the Imams of Islam against them.

Now, if a person is not prejudiced, ignorant, or group-oriented, and holds a lot of pride in his heart for Allah, the Messenger of Allah صلی اللہ علیہ وسالہ وآلہ وسالہ, the Companions رض, and the mother Aisha رض, then he should make his own decision.

Is there any need for love, sympathy, alliances, and condolences for the nationalist Taliban, if the mujahidin of the Islamic Caliphate hate, detest, and kill them like they did in Kerman and

Shah Cheragh in Iran, and Iraq and Afghanistan?

Is it necessary to give them gifts or to send them istishhadiyyin like Omar Muwahid and Saifullah Mujahid!? To turn their cities and roads into cemeteries?

O majority of men of Iran!

O apostate Taliban of Afghanistan!

By Allah, you can hang the mujahidin of the Islamic State but you cannot change their motivation and will in prison!

Your cruelty and horrors will stoke even more fires of revenge in your house, Allah willing.

This is just a sample of the polytheistic beliefs of the Rawafidh, as their other actions, movements, betrayals, and misdeeds are too many to list. The treachery of this apostate and disgraced nation, which is infamous for its Rawafidh, is not hidden from any Muslim whose eyes and heart have been enlightened by the light of guid



ance and the knowledge of the holy religion of Islam.

The martyrdom of Uthman ﷺ and a group of his companions, may Allah be pleased with them, the killing of the pilgrims of the House of Allah and stealing the Black Stone, the betrayals by Nasir al-Din Tusi and the Rafidhi Ibn al-Alaqami, and the death of these two devils in Baghdad, the occupation of Jerusalem, the first Qibla of Muslims, by the hands of the Ismaili rulers, and what has happened in our current time in terms of the crimes of the apostate soldiers in Iraq, Iran, Sham, Khurasan, Yemen, and Lebanon - none of these are hidden from any muwahhid Muslim.

This is just a small portion of the betrayals by the Rawafidh of the Islamic Ummah from the past until now.

Perhaps the readers will ask themselves whether there was a group of apostates called Rawafidh during the era of Uthman ﷺ.

The answer to the question is "yes."

The Jew Abdullah bin Saba – may the curse of Allah be upon him - with some tribes of Iraq who falsely claimed to love Aal Bayt, ﷺ. He started cursing the basis and foundation of Islam and started to spread the influence of his satanic thought among some people.

He surrounded the house of Uthman ﷺ and martyred him and his honorable wife.

This was the first treachery of the Sabaeans, who cast cursed stones on the Companions and Mothers of the Faithful ﷺ.

Besides the other betrayals of this nation, there was another betrayal against the grandson of the Prophet ﷺ Hussain bin Ali ﷺ.

By sending a letter, they invited him to Kufa and prepared the ground for his martyrdom. Even many thinkers and scholars of Rawafidh such as Ali Shariati and Murtaza Mutahari, and





even the books of the later scholars of this sect, openly admit that Hussain was martyred by Shi'ites.

In this period, the Shi'a emerged as an opposition and political movement against the Khiladfh, and until now it had not been perfected to have its religion and jurisprudence.

Husayn al-Bahrani, among the scholars of Rawafidh, says in his book "al-Mahasan":

The wealth, souls, honor, and blood of the Nawasib (Sunnis) are the spoils.

Sheikh Saduq, among the muhaddiths of the Rawafidh, quoted from Dawud bin Farqad, on the authority of Abu Abdullah ,that he was asked about the killing of the Nawasib (Sunnis), and Abu Abdullah said in his answer: Killing them is lawful, if you can hit his head on the wall, and if you can drown them in water so that the effect of the crime remains hidden.

Also, Har Amili, among the scholars of the Safavid era, put this hadith in his book "Al-Wasil Al-Shi'a," and al-Jaziri

in his book "Al-Ghaibah Al-Nu'maniyyah," and considered it permissible to kill Sunnis.

Not a single day has passed by these impious people that they have not performed taqiyya. Truly they may do taqiyya in front of the Muslim people, and deny the words of their scholars. The Rafidh are the people of lies and false piety. They put on a guise of piety and drop it in the state of weakness. And in the absence of the holy Shar'iah of Allah and the rule of the apostate factions in the region, they prepared the bed for the growth and expansion of Rafidhi thought.

These apostates are considered fellow countrymen and villagers in the kufr constitution and have equal rights with Muslims.

This problem caused the impure people to be born like (J_____kil) find abundance, and spread their false beliefs.

For five centuries, Sunnis have been humiliated and killed in Iran, and they are in very poor conditions and are deprived of their civil rights. Muslims





and muwahhid youths who leave this blasphemous Shi'ism are identified, captured, and executed, from the killing of Murtaza Radmehr to Ali Muzaffarian and dozens of other Muslim men and women who left the Shi'a religion, in addition, to discrimination and impoverishment of Sunni areas from Balochistan to the Turkmen desert, from Khurasan to Talish and Kurdistan.

Centuries passed, and the tawaghut replaced other tawaghut, but the status of the Sunnis did not change.

You may compare it with the situation of the shifting of a prison guard or inspector who has been changed and another prison guard or inspector has replaced him.

But it is a pity for the followers of those corrupt clerics and groups belonging to the Ahl as-Sunnah who seek honor and dignity from the impure Rawafidh.

Allah subhanahu wa ta'ala says:

“But all honor and power belong to

Allah, His Messenger, and the believers, yet the hypocrites do not know.”

And in another verse:

“Whoever seeks honor and power, then let them know that all honor and power belong to Allah.”

Yes!

My muwahhid brothers and sisters, glory be to Allah's Messenger ﷺ and the believers! Allah is the source of honor, so earn honor by following the commandments of Allah, not from begging the tawaghut of Tehran and taghut rulers.

O Sunnis of Iran, come to your senses! It has been more than 540 years that you have been under the rule of the Rawafidh. Is it not enough that they killed so many of you and destroyed your mosques? Is it not enough that courtiers like Abdul Hameed and his assistants took advantage of your simplicity? They have saved countless capitals for themselves, while the nearest hospital is miles away from you, and you do not have clean and healthy





water to drink. Is not this humiliation and disgrace enough?

Is it not enough for you that you lost hundreds of your loved ones and young people in last year's protests, including the attack on Makki Masjid?

The Rawafidh opposition laughed at you by mixing together and chanting slogans under the umbrella of sexual freedom.

Is it not enough for you that these filthy Rawafidh insult the chastity of your women because of hijab and niqab?

If the taghut Khamenei is not overthrown, what will the taghut do with Sunnis?

They will kill all of you for the crime of calling for separation, the same as the filthy Rafidhi Khomeini did with the Kurds and Turkmen.

You will know fact sooner or later about the disagreements between the Rafidhi opposition with the apostate government of the Shi'ite Republic of Iran, and the domestic dispute or the dispute of the Shi'ites with the Shi'ites;

On the other hand, the opponents of

the Khamenei regime oppose Vilayat-e-Faqih and not the whole of the Shi'a religion. What does this mean? It means the Shi'a religion will remain an official religion, and it will remain a part of the people of Iran.

Precisely during the period of the Pahlavi government, this issue caused the Rafidhi authority and Rawafidh to incite the government against the Sunnis very easily. The government does not want to lose its credibility among the majority.

In any case, the period of trial and error is over, and now is the time for action. Go to the virtual space and see what is the reaction of the opponents of the Khamenei regime to Islam.

Without disrespecting Islam and the Companions, they do the same as the supporters of the Khamenei regime do, the only difference being that the first group does not perform taqiyya, and the second group is forced to perform taqiyya for the survival of their power and authority.

If you look into their positions and



situations, you will know that there is no fundamental difference between these two groups.

One is sitting in the seat of power and killing the Sunnis of Iran, Sham, Iraq, and Yemen with the motive of sectarian prejudice, and the other, an anti-Sunni group, are Khamenei's opponents and are mostly ethnic, and say that the Safavids gave identity to present-day Iran by formalizing Shi'ism and separating this country from the Islamic world, and that Shi'ism is a pretext for seeking religious authority and authenticity and achieving objectives such as resoring the lands of the Shahr region of Iran (areas that were part of the majestic Sassanid Empire).

Because of this, Lola came to his senses and informed other Muslim people about the danger and evil of waste.

It has been years or better to say centuries since the loss of the Shari'ah of Allah in the collective life of Muslims, and centuries of humiliation, slavery, and submission. Allah Almighty granted a man from the lineage of the

Messenger of Allah ﷺ authority on earth to revive religion and traditions, and that man was none other than Sheikh Ibrahim bin Awad al-Badri, with the kunya Abu Bakr al-Baghdadi, may Allah bless him and grant him peace.

Allah gave honor and trust to Jalil-ul-Qadr Sheikh, and mujahidin and common Muslims gathered behind him from all over the world.

At the same time, the Rafidhi Hashd, Peshmerga and Bashar-al Assad's Nusayri, and also soldiers from Rafidhi Iran, Hizb al-Shaytan, and the Sahwat in Sham, Nigeria, African lands, East Asia, Libya, and Sinai were fighting alongside factions and national parties.

If we look into the matter, then all of the Islamic State has been recognized by Allah, and this in itself indicates the truthfulness of the method of this believing community.

By studying the lives of the Companions رضي الله عنه and referring to the noble verses of the Holy Qur'an, we understand that trials and tests are a part of the believers' lives. And Allah always





tests the believers. Allah ﷺ says:

"If you have suffered injuries at Uhud, they suffered similarly at Badr. We alternate these days of victory and defeat among people so that Allah may reveal the true believers, choose martyrs from among you—and Allah does not like the wrongdoers—and distinguish the true believers and destroy the kuffar." (Sura Al-Imran: 140)

But in response to those sick-hearted hypocrites who say to the supporters of the Islamic State, may Allah bless them, that the Islamic State no longer has dominion and control over the city, village, and region in Sham and Iraq, and so-and-so emir, commander or Khalifah is martyred, we will say that the land on which the Shari'ah of Allah Almighty rules for one day is better than a thousand days under the command of the taghut and popular rule based on the laws of kufr.

The government of the Islamic State became a standard for distinguishing between truth and falsehood.

The Sahawat of Sham and the Gulf Sarwari and Madkhali Mashaikhs

considered the Islamic State a slave of Rafidhi Iran and Nusyari Bashar al-Assad.

The United States accused Russia of supporting the Islamic State, and Russia accused the United States of inventing and forming the Islamic State, but in practice, all these countries and these factions, political parties, and military groups, despite their political differences and conflicting interests, are all united against the Islamic State.

They started an all-out war against the Islamic State in various political, cultural, economic, and security fields.

But with the retreat of the Islamic State, a conflict of interests between the disbeliever appeared. Russia and America are now fighting each other in Ukraine. The Ikhwani Hamas and Rafidhi Hizb al-Shaytan, the former in a direct fight and the latter in an indirect fight, on behalf of Rafidhi Iran, are involved in the war with the imaginary Jewish state.

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The internal differences between the Shi'a groups and parties in Iraq, regarding the future unknown politics in this country and other cases, all these developments revolve around the point that all these kuffar stand against the Islamic State. Despite their political differences and conflicting interests, they are still united against the Khilafah, and this is a testimony to the truth of this manhaj.

But about the martyrdom of our Khilafah and mujahidin, including their sons, we say that the martyrdom of the Khilafah and mujahidin is not only a challenge but a sign of their firm





and strong faith and belief in the laws of Islam. Allah says:

“Among the believers are men who have proven true to what they pledged to Allah. Some of them have fulfilled their pledge with their lives, others are waiting for their turn. They have never changed their commitment in the least.” (Surah Al-Ahzab, Ayah 23)

The martyrdom of the Khilafah and mujahidin is nothing but honor, glory, and dignity for them and the Islamic State.

Meanwhile, the commanders of the Taliban in Khurasan and Jolani in Idlib are under the surveillance of American drones and planes, but they continue their daily affairs without fear. Here you have to ask yourself, what is the difference between them and the Islamic State?

The Islamic State did not hesitate to strengthen the Shari'ah of Allah, to fight against the kuffar, and to save the Muslims from the oppression of the tribes.

It does not recognize the false borders imposed by Sykes-Picot's, which have divided the Muslim Ummah for a century, and has not deviated from its principles.

On the other hand, Jolani in Idlib and the Taliban in Khurasan, like a chameleon (sun worshiper), took a different color every day and changed their false doctrine from one to another, and thus they traveled the destinations of kufr and apostasy, that the West considers acceptable.

O Sunnis of Iran, with all the details that have been mentioned, we must say that you have no other helper than Allah Almighty, and after that the mujahidin of the Islamic State, may Allah bless them and grant them peace. During the construction of Taghouti Majlis in September 2022, the attacks on Ahvaz military maneuvers (2018) and the shirk temple of Shah Cheragh (2023) proved that they were not carried out by the commanders and soldiers of Iranian revolutionaries, but by the mujahidin of the Islamic State.





In this regard, what did the courtiers like their head Abdul Hamid Ismail Zahi do? Without naming these disgraced martyrs and condemning these attacks, he can say that this is expediency, but whose expediency? The interest of the Muslim people or the personal interest of Abdul Hamid and other devils like him, who took advantage of people's poverty and simple repentance, and took a lot of capital and wealth for themselves?

It may be said that the support of the Islamic State and its entry will be used as an excuse for the massacre of Sunnis in Iran.

It has been almost 540 years that you have been prisoners off and disgraced by the Rawafidh in the land called Iran, which was once conquered and made a part of our glorious history by the Companions ﷺ of the Prophet ﷺ.

Where was the Islamic State in decades past? Did the Islamic State exist when the taghut Mohammad Reza Pahlavi and the Rafidhi Musa Sadr sent weapons to Lebanon and armed the Leba-

nese Christian and Rafidhi militias and gave them military training?

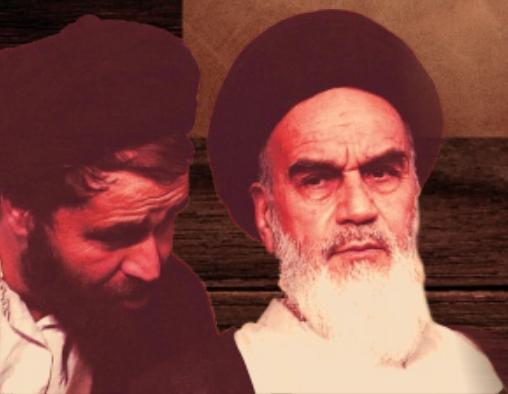
Was there an Islamic State when the Pahlavi Zabli brought impure and apostate yahud rabbis to Balochistan and the Turkmen desert, and killed thousands of Baloch and Turkmen Sunnis?

Do not deceive yourself, you will pay the price in both cases, with or without the Islamic State existing.

Even without the Islamic State, they bomb the areas of the Sunnis. However, with jihad, we can take revenge and hit them, and plan istisshadi and inghimassi operations in the cities of the Rawafidh, such as Sheikh al-Zarqawi's (Taqabbalallah) did in the past time against the filthy Rawafidh of Iraq.

In return for every drop of blood shed from the Sunni people, the mujahidin of the Islamic State have sent several Rawafidh to hell.

And if there is no Islamic State, you will also pay recompense, and the humiliation, calamity, contempt, and humiliation of these unclean concu-





bines will be left as an inheritance to your sons and grandsons. Gradually, by impoverishing your regions, and by depriving you of your rights and silencing you with the help of some treacherous officials and political experts, they will cut off your heads.

Some people will say that at one point in time, the majority of Balochistan and Kurdistan were Sunni, but today there is nothing left of them and their population has decreased and they have been replaced by Rawafidh.

In the end, we address the supporters of the Islamic State in Iran. Allah Almighty called us to embark on jihad, not to secure victory as some see it, as martyrdom is also a victory and happiness.

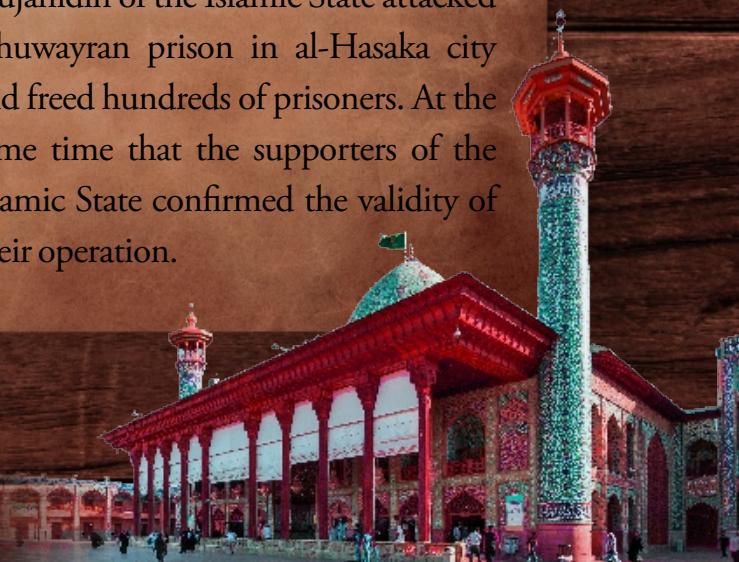
Do not listen to sick old people, scumbags, and deviants who tell you what they have learned from their demons to make you despair.

At the beginning of 2019, only the border village of al-Baghous remained under the control of the Islamic State, which did not have an area of more than 3 square kilometers, and it was

bombarded day and night by American warplanes and surrounded by PKK militants. However, this was the seed of hope for re-establishment. At this time, the mujahidin from Burkina Faso, Mali, Mozambique, Congo, and Niger pledged allegiance to the Islamic State and soon after they were able to dominate a vast region of Africa. Truly, only the defeatists and ignorant see the Khilafah as having ended with al-Baghous.

Likewise, only the foolish see the Khilafah ending with the martyrdom of its Khilafah. We know our Khilafah by their words and actions, not by frequent interviews with various reporters in front of cameras, such as the apostate Julani in Idlib and the apostate Taliban leaders in Khurasan.

The Khalifah of the Islamic State Sheikh Abu Ibrahim al-Hashimi was known as the engineer of the attack on prisons. In January 2022, 12 mujahidin of the Islamic State attacked Ghuwayran prison in al-Hasaka city and freed hundreds of prisoners. At the same time that the supporters of the Islamic State confirmed the validity of their operation.





After the martyrdom of Sheikh Abu Ibrahim al-Hashimi ﷺ, and just a few days after the martyrdom of Sheikh Abul-Hasan al-Hashimi ﷺ at the hands of the apostates of the Free Syrian Army, in Jasim town of Daraa city, a blessed brigade of the mujahidin of the Islamic State planned the operation on the Shah Cheragh Shrine.

Also, by the order of the new Khalifah of the Islamic State, the ghazis planted so many bombs in the streets of Kerman that the world was again afraid of it, and another strong slap was given to the face of Rafidhi Khamenei.

O supporters of the truth! O muwahhidin! Be patient and steadfast and do not neglect anything in support of the mujahidin.

We will never forget to send our message to the impure people: your history is full of treachery and disgrace, and your crimes and atrocities are enormous throughout history.

The day will not be far when the water of jihad will reach Iran. We killed your dogs in Iraq, Sham, Yemen, and Khurasan, and the same fate awaits you in Shiraz, Isfahan, and Ahvaz.

The day we meet you, there will be nothing in front of our eyes except the pictures of the Iraqi and Syrian children and women who were martyred by your hand.

We will not forget all the insults you hurled at our mother Ayesha Siddiqa ﷺ and her companions ﷺ, and we will use them to incite the Muslims against you.

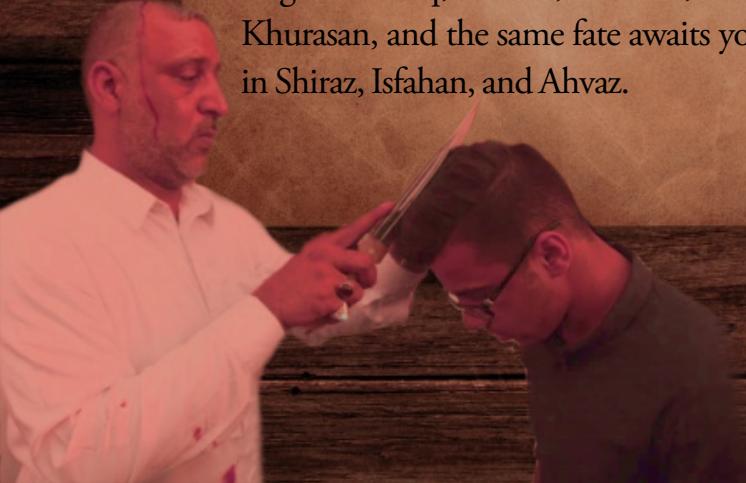
Soon, you will witness the glorious days of Iraq brought to you by Abu Musab al-Zarqawi ﷺ.

O impure Rawafidh, the attacks and operations by the mujahidin in Iran are not finished, but to the contrary! They will be the beginning of searching for important targets! Major operations with many casualties are awaiting you!

In revenge for the blood of the Muslims that we have shed, you have planted hatred, malice, and revenge in the hearts of the mujahidin.

Do not have any doubt, we will shed many times the blood that you have shed!

We will make the earth wet with your impure blood. Your corpses will become food for dogs.



They believe that the Qur'an is a flawed book.

There is a network of shirk. Along with the shirk of calling "Ya Ali Madad (O Ali! Help me)," they spend their days and nights worshiping graves and sheikhs, and other forms of shirk and kufr.

Their books are full of insults to the Messenger of Allah ﷺ. They say, for example, that Jibrail ﷺ was wrong to have brought the revelation to the Prophet ﷺ instead of Ali ﷺ.

They make the blood of the believers of Ahl al-Sunnah wal-Jama'at halal. Look in their books. Their Imams gave a fatwa about the blood of the Sunnis of Ahl al-Sunnah wal-Jama'at.

They attribute kufr to the Companions رضي الله عنه and insult them, slander them, and curse them, and this is not hidden from anyone. It is their habit to curse and taunt the Companions even in so-called religious gatherings, and they insult the Companions رضي الله عنه and make fun of them.

They attribute adultery to Ayesha رضي الله عنها, and this has become their habit. Ayesha رضي الله عنها is considered the Mother of the Believers and she who revealed the verses of the Lord in her chastity and purity.

WHY ARE WE FIGHTING WITH THE

RAWAFIDH

The Rawafidh look like Muslim. Their homes and places where shirk ceremonies are held look like mosques. People who do not see the distinction are ignorant of Islam or think like the Taliban because of national interests and other considerations.

ISLAMIC STATE

UNDER THE SHADOW OF SURAH TAHĀ



KHATTAB AL-IRAQI



“A revelation from He who created the earth and highest heavens” [Taha, 4].

“The Most Merciful [who is] above the Throne established” [Taha, 5].

“To Him belongs what is in the heavens and what is on the earth and what is between them and what is under the soil” [Taha, 6].

O Muslims!

Do not let fear of the disbelievers hold you back from tawhid (monotheism) to your Lord in every aspect of your lives and jihad in His way. Do not be afraid of them. Do not be deceived by their temporary power. Do not be deceived by their glory in order to establish tawhid, for your Lord is the Creator of the heavens and the earth. This is an encouragement and good news for us. Allah is the true owner and ruler of all that they seem to possess, and He will destroy them when He wills and create whom He wills as He wills.

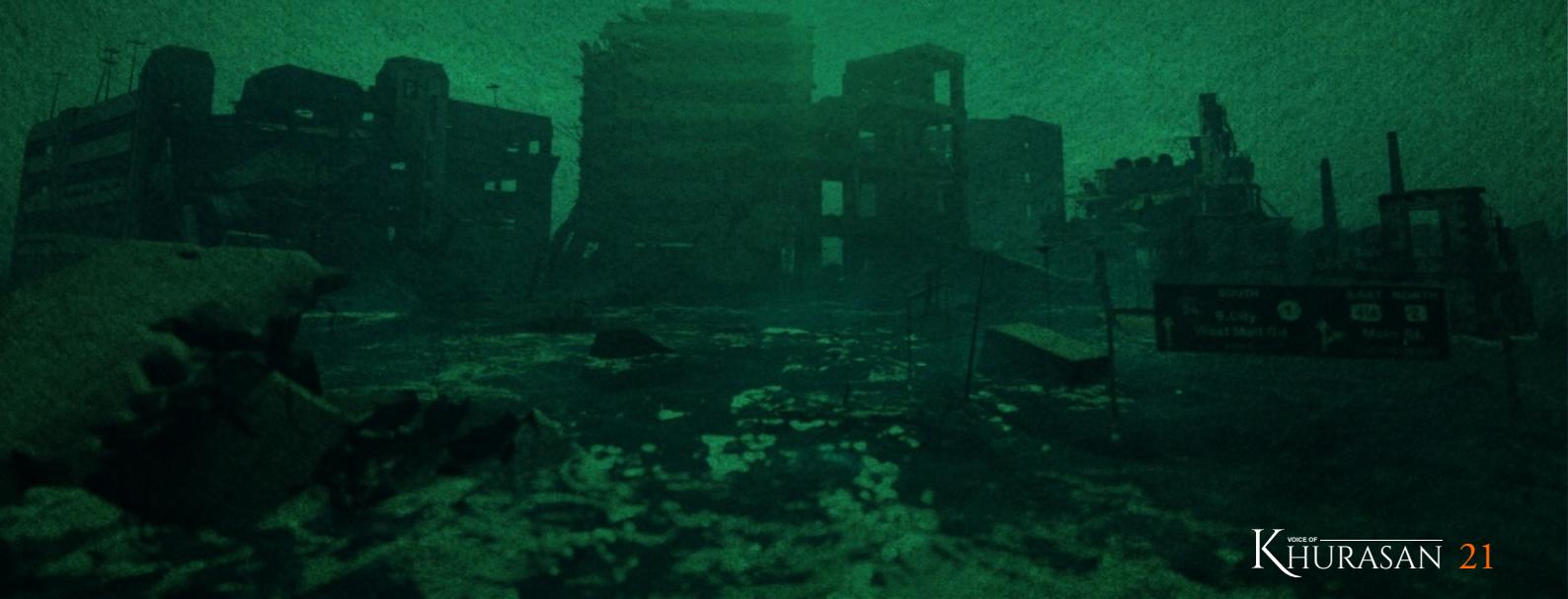
While He is able to create the heavens and the earth (and He is omnipotent), He is also able to destroy the Pharaohs and their armies of

this century whenever He wills and make them miserable and us glorious. Never forget this verse of your Lord. If He is the Creator of the heavens and the earth, no one else is worthy to be feared. Only those who do not recognize their Lord will fear them. We fear our Lord, the All-Merciful, Who sits on the Throne, and we do not doubt that He is with the believers and that He is sufficient for them in power. This is enough for us as an honor. What other power or authority can overcome us if our helper is the Most Merciful, who is the One who sits on the Throne?

O Muslims!

Here are the infidels in all their splendor, with weapons to destroy continents, airplanes invisible to the eye, ships floating in the darkness of the ocean...

In fact, as the Islamic Ummah, we do not have any of these wonderous weapons. They do not leave us alone even in our homes and spy on our activities. They leave us no room to maneuver with all their technological means.





Look at how the power of America, Russia, China, and the global and regional tyrants and their armies is like a mountain in front of us, while Satan and his friends whisper to us that Muslims will never be victorious over these forces.

But there is only one sentence that destroys these forces, that proves that they have nothing, that all the means they have are but a facade. And we have believed in it.

“To Him belongs what is in the heavens and what is on the earth and what is between them and what is under the soil”
[Taha, 6].

Is there anything else that destroys their disbelief and their schemes, their armies and their technology for the one who believes firmly?

“And if you speak aloud - then indeed, He knows the secret and what is [even] more hidden” [Taha, 7].

“Allah - there is no deity except Him. To Him belong the best names” [Taha, 8].

O those who put everything on the line for

the struggle for tawhid and those who claim to do so!

Those who say, “We do not have enough means against the disbelievers”, “Our power is only enough for this”!

Those who say, “We are doing our part” while the sons of the Ummah are martyred, their women are captives, and the towns of the Shari'ah are burned and destroyed!

Remember this verse. Your Lord knows what you conceal and what you reveal. He knows the truths that even you are afraid to reveal to yourselves. Nothing is hidden from Him. You may deceive yourselves in the world with comfortable lives, but the truths you have been hiding will be revealed to you by your Lord, Who knows every secret and every revelation. On that Day, when there is no doubt about its coming, you should be afraid to face the truths you have been hiding. On that Day, secrets will be revealed, excuses will be exposed and everyone will give an account of himself. Prepare intentions and deeds that you will not fear to face that Day, and remember that nothing is hidden from your Lord.



Do not take refuge in excuses that will deceive yourselves. Because Allah is your interlocutor. There is no deity but Him. The most beautiful names belong to Him. The one whose interlocutor is Allah has no choice but to be honest.

“And has the story of Moses (Musa) reached you? -” [Taha, 8].

O Muwahhidin!

O emirs and members of the Islamic communities!

Did not the news of Musa come to you?

Hasn't it come to you about his attitude and struggle against the tyrants of the century? His loyalty to his cause and his shouting out the truth without fearing anyone and not holding back for a moment? Didn't it come to Moses' struggle against the tyrant of the century without hiding behind the excuses of “convenience” and how “we don't have the power”?

Didn't the news come to you that he did not cling to the excuses of “if I fight the Pharaoh, he will destroy me, my family and my property” and that he did not say that it is not in my power to fight Pharaoh and his system?

And I ask you with astonishment, did the news of those who struggle for tawhid not come to you?

Has the news not come to you about the community against whom the whole world has united their forces and formed alliances?

Didn't the news come to you about the brave ones who do not fear the condemnation of any condemner so that the Islamic Shari'ah will prevail?

Didn't you watch in the media the Muwahhidin practicing the Shari'ah and proudly proclaiming it to the world?

Have you not heard about the Islamic State against which all the disbelievers, hypocrites and apostates are fighting on the same side?





Didn't you hear the news of the Khilafah (Caliphate) that enforced retribution, imposed judgments such as the judgment of Rajm, tazir and the like, took the zakat from those who had wealth and distributed it to the poor?

Have you not heard how the valiant Muwahhidin shouted the truth against the Pharaoh of the century and his soldiers, and how they waged jihad for this cause without fearing anyone, and how they continue to wage jihad despite all the costs?

Or has this news come to you, and you do not consider yourselves worthy of being called worthy of men? (Taha - 1)

Or have you found a difficulty in this Qur'an and its struggle? (Taha - 2)

Do you not tremble within yourselves against your Lord? (Taha - 3)

Have you forgotten that it is He who created the heavens and the earth, and that He is the Most Merciful who sits on the Throne, and to Him belongs all that is between them (Taha, 4-6)?

Has the news come to you, and you are unaware that your Lord is aware of everything hidden and open? (Taha, 7).

Do you not realize that He is Allah and that the best names belong to Him and that He will not leave you unaware? (Taha, 8).

Finally, I ask you, if you understand the first verses, did not this news come to you?

"When he saw a fire and said to his family, "Stay here; indeed, I have perceived a fire; perhaps I can bring you a torch or find at the fire some guidance" (Taha, 10).

Peace be upon Musa, the Imam of the Muwahhidin! ﷺ.



He saw the fire burning on Mount Tur and wanted to benefit his people from it. He went towards the fire with good intentions, not knowing what the Lord of the Worlds had prepared for him... Hoping to benefit his people who were subject to him in the darkness of the night... So he went towards the burning fire, not knowing that the fire was lit by the Lord of the Worlds and that he would have a difficult task against the greatest tyrant living at that time.

What a thing!

History is repeating itself. In the age of polytheism and blasphemy that ravaged the world, in the age of disbelief, in an age when humanity living without tawheed was subjected to all kinds of oppression, in an age when the Pharaohs of the century were destroying our generation with more savagery and greater tricks and plots than the Pharaoh

of that time, Allah ﷺ, who lit a fire for Moses and began to prepare the end of Pharaoh and his order with it, lit the fire that will destroy the Pharaohs of the century in our age. In the total darkness, the fire of tawhid and jihad has begun to shine. This belongs entirely to Allah ﷺ.

A small group of believers in their Lord walked in the darkness of the night to the fire lit by Allah ﷺ to benefit His people (Ummah) and to bring them out of the darkness of this world into the bright daylight of the Hereafter.

O Ummah of Islam!

Take your share of embers from this fire of tawheed and jihad that has been lit in our time, which will destroy the local and global Pharaohs and their system. Try to find your way with this fire in the darkness of the night of the world.

This torch that has been lit before your eyes is growing. Do not delay your deeds that will benefit you and your people from it.

Before you are the muwahhid Musa's of Iraq, who are running to the torch of their Lord's tawhid and who want to benefit their people (Ummah).



The righteous sons of Sham ran to this torch.

Here are the lions of Sinai. Ignoring the darkness of the night, they took a piece of the torch that would destroy Pharaoh's system.

And the sons of Musa in Khurasan, in Africa, in East Asia and in other parts of the world, have taken a share of the torch of tawhid and the jihad that it brings and set out on a path that will benefit our people.

O Allah, guide our people and our descendants in the light of this torch, which will guide us in this world and the Hereafter and will not leave us in darkness. Just as You lit the fire for Moses and made it the beginning of the fall of Pharaoh's system and helped Moses, You are the one who lit this fire in our time. And we believe that you will help the Muwahhideen of this century and destroy the modern Pharaohs. Make us among the children of Moses who gather around this light.

"And when he came to it, he was called, "O Moses, Indeed, I am your Lord, so remove

your sandals. Indeed, you are in the blessed valley of Tuwa" [Taha, 11-12].

O Muslims!

The Sunnah of Allah continues.

Here are the first things that your Lord addressed the prophets and asked of them. The Almighty, who told the Prophet ﷺ to keep His clothes clean, asked Moses to take off his shoes (shoes).

According to the Tafsirs, the shoe represents one's family. This is because Moses had his family in mind when he came there.

Another view is that all his clothes were made of wool and only his shoes were made of donkey skin. That is why he was asked to take them off.

Another view is that the comparison was made with Masjid al-Haram. One who enters the Ka'bah must remove his shoes. These and other similar interpretations have been made.



In general, you will see that it is about purifying oneself from the attributes that one should not have in one's life in Islam.

O people of Islam!

Listen to the revelation of your Lord. Remove from your lives the thoughts and plans that do not suit you in this struggle and that will slow you down. If you are going to fight for Tawheed and jihad in this cause, remove everything that hinders you.

Because you are going to carry out a holy cause. Whatever makes you think for a moment, such as family, property, work, take it out and throw it away.

O people of Islam!

Remove the shoes of pleasure from your feet, so that you may strive for the Shari'ah of your Lord and establish it. For they are entangling your feet and preventing you from taking your share of the burning torch.

Take off from your feet the shoes of heedlessness that make you sleep comfortably after

having Islamic lectures once a week in institutions, foundations and chat houses.

O follower of Islam!

You must get rid of the interpretations of your teachers and scholars that keep you away from jihad. You must realize that they are shoemakers who sew new models for you every day.

O emirs, teachers and students of knowledge!

When will you stop measuring out new shoes for yourselves and those around you?

Painting these shoes in different colors every day?

When will you realize that without jihad you will never regain your dignity?

When will you get rid of the sickness of being in authority, of being listened to, of being respected by people, of talking about the jihad of the our forefathers and marketing yourselves as the greatest mujahidin without even one day of jihad?





You have become blacksmiths who prevent the youth of the Ummah from struggling for their Lord and shackle their feet with thick chains and not with simple shoes. However, the one who is an Imam is meant to be at the forefront.

O muwahhidin of the earth!

If you want to look at those who have uprooted everything that was a hindrance in your century, turn and look at the martyred warriors of the Islamic State whose news has come to you, at our sisters who were patient to death in the lands of Shari'ah and fell into captivity, at our sisters who were patient in their faith and chastity, at our emirs and shaykhs who are hunted by the intelligence agencies of the whole world and who meet their Lord in martyrdom every day.

They have left nothing to slow them down in this cause or make them sit and think. They abandoned it all and listened to His revela-

tion and followed it for the sake of their Lord.

So you can either join the ranks of the Khilafah and be honored with dignity, or you will be forced to wear one of the shoes chosen for you by the tyrants.

Now sit down and think and ask yourselves sincerely. What is preventing you and what is Allah ﷺ asking you to remove from you in order to fight in the way of the Shari'ah and to join the ranks of those who fight in the way of the Shari'ah, to get rid of the domination of the tyrants and join the rule of the pure Shari'ah, to get rid of the exploitation of the Pharaohs and join the ranks of those who live a life of dignity?

When answering this question, do not forget the fact that every human being is enough as a witness to his own soul!

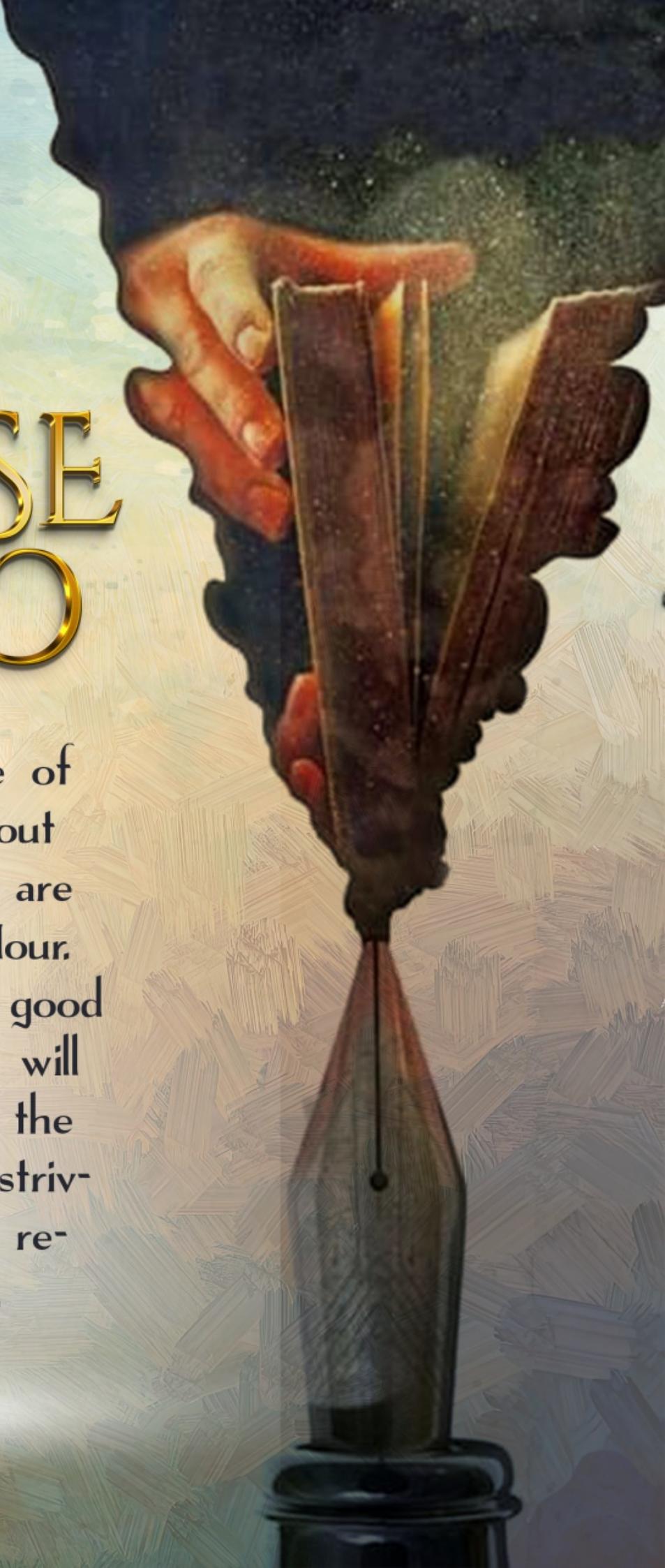
And remove all the shoes from your life that will prevent you from attaining honor!



THOSE WHO

Who are in awe of their Lord without seeing Him, and are fearful of the Hour.
So whoever does good and is a believer will never be denied the reward for their striving, for We are recording it all.

[Al-Anbya]



SIEVANIS

A R M Y I S G A T H E R I N G !

When we look at the recent developments in Sham, Iraq, Khurasan, Yemen, and Africa in general, and Gaza in particular, we see that the response to the crimes against humanity and atrocities committed by the Jewish "state" and the West in the Middle East is coming from Rafidhi Iran and its guided groups like Hamas, Hizb ash-Shaytan, the Yemeni Houthis, etc. that pretend to be representatives of the Muslim., On the other hand, the other taghut states, which identify themselves with Sunni Islam, have either sided with the Jewish "state" and the West, or have tried to develop a language of anti-Jewish "state" rhetoric so as

not to lose the position of the representative of Islam to Iran and its supporters and to protect themselves from any danger that may come from them.

The main point to note is that only the Rafidis have responded to the Jewish "state" and the West with the language of action, whereas the other states have adopted the language of discourse such as condemnation, denunciation, boycott, rallies and protests, which do not disturb the Jewish "state" and the West in any way and do not cause any harm.

However, is it not the primary duty of every individual who calls himself a Mus-





lim to protect these regions (Jerusalem, al-Aqsa Mosque and also the blessed lands in Sham), which are known by the names Palestine and Gaza?

In the 80 years of the Palestinian issue, the decision-making authority against the Jewish "state" was primarily Saudi Arabia, Egypt, the UAE, Iraq, Syria and other states that identify themselves as Sunni Islamic; however, in the last 10-15 years, with the increase of Iran's population in the region, it has been under the control of the Rafidis.

The recent developments in Gaza are the most obvious manifestation of this change of hand. This is because every response to the Jewish "state" is cooked in Iran's kitchen and then served.

Today, after Iraq and Syria were somehow Rafidized and handed over to Iran by the United States, Russia and others in order to "liberate" it from the Islamic State, Iran has suddenly become the largest land power in the region.

Iran, which has become out of control over time and has become dangerous to the US and its allies in the region, has also become an actor in the new multi-polar world order that Russia, China and other allies want to create against the US.

With the Russia-Ukraine war that has been ongoing for three years, it is obvious that the US is about to put Iran, another of the main architects of this multipolar world order, into a war environment.

- An enemy for Iran
- An enemy for Russia
- An enemy for China

If Europe will fight against Russia and the US will fight against China, who will lead the fight against the Iran-led "Rafidi Crescent" in the Middle East?

Can Saudi Arabia, which has all kinds of weapons and airplanes in Yemen, but was forced to sign a humiliating peace in Yemen, bowing down to the much smaller Houthis, fight against Iran and its allies in the Middle East?



Or how long can the UAE, in the form of small emirates, withstand Iranian aggression?

Do you think Jordan, which is in the middle of the ring of fire of Iraq, Syria and Lebanon, whose governments have been Rafidized, has the strength to stand up to Iran and its allies?

How long can the Jewish "state", which was crippled as soon as the apostate Hamas attacked with its limited forces and begged for ammunition from America after a few days of fighting, withstand an all-out attack by Iran and its other allies, and with the help it will not receive in the shadow of a possible American war with China?

The world powers, which have been trying to determine the front in the New World Order for the last 10 years, are trying to implement their real agenda through the Palestinian issue, and the environment is now more favorable than ever for this.

Iran, which for thousands of years has wanted to re-establish the "Shi'ite Fatimid Caliphate State" in the Middle East and realize the "Great Persian Empire", is waiting for an opportunity to achieve this goal. In the event of possible US and Jewish intervention, the first thing Iran would do is to attack Saudi Arabia, Jordan, the UAE, Egypt and many other regions with Sunni populations, which is what Iran wants.





Yes, Iran's real agenda in the Palestinian issue is neither to help Gaza nor to wage a permanent war with the Jewish "state" and the US. History has witnessed many times that Rafidis have fought against Muslims, not against kaffir states, and betrayed Muslims. Iran's real agenda is to get the Jewish "state" and the US to attack it in order to gain the justification to attack the holy lands, especially Mecca and Medina, whose people are Sunni and have not yet been usurped by Iran, and to become the biggest military and economic power in the Middle East in the New World Order. Today, the control of these regions is in the hands of the apostate tawaghit who are American puppets.

The real agenda of the Jewish "state" in the Palestinian issue is, of course, to establish the Greater Israel that they have been dreaming of for thousands of years and to take over all of Damascus, especially Gaza, in order to rule the whole world from there.

The real agenda of the US on Gaza is to draw Iran into a war in the Middle East as much as possible before going to war with China, to eliminate it if they can with the Jewish "state" and other allies in Europe, and if they cannot, to cut off its hands and feet so that it cannot help China and Russia. The biggest reason for this is that the US has persistently energized the Jewish "state" against Iran, patting it on the back and pointing to Iran as the main culprit of what is happening in Gaza.

Up to this point, we have tried to explain as much as we could about the cruelty in Gaza and the dirty plans made over the blood of Palestinians. But where will this issue lead? What awaits us in the Middle East in the future? How long will the Jewish "state" continue? Will Iran be able to take Gaza and Jerusalem from the Jewish "state" or occupy Mecca and Medina? What will be the position of the Islamic State in the midst of all these developments? Let us try to discuss these in the light of the hadiths.





1- It must be known for certain that the Jewish "state" will not be able to go beyond the Jordan River, which constitutes its current border, and that it will be perhaps the first major power to be wiped off the face of the earth. This is because when the Mahdi (peace be upon him) appears and before the Final Battle (Malhamat'ul Kubra), the Muslims will fight the Zionist Jewish "state", capture Damascus, and once again erase the Jews from the stage of history. The Messenger of Allah ﷺ said:

"Doomsday will not come until the Muslims and the Jews clash. The Jew will hide behind a stone or a tree, then the stone or tree will say to the one who is chasing the Jew, 'O Muslim! There is a Jew behind me, come and kill him! Only the tree of Gharkad will not say anything, because it is one of the trees of the Jews.' {Bukhari, Jihad 94, Manaqib 25; Muslim, Fitan 82}

From this hadith it is clear that the Muslims will be victorious and that although the Jews will hide, the Muslims will find them and kill them in humiliation.



2- Although Allah ﷺ knows best, we believe that Sufyani's army mentioned in the hadiths are the Iranian-led groups of Rafidis, Shi'ites, Hazaras, Alawites, Ja'afaris, Nusayris, etc. As mentioned in the hadiths, these groups are waging a great war against the Khilafah and will continue until the Mahdi (peace be upon him) kills Sufyani and Sufyani's army will sink to the ground in a place called Bayda.

It is clear from the hadiths that Sufyani will conquer many regions, burn and destroy them, and slaughter Muslims, and his atrocities will continue until he reaches Mecca and the pilgrims are slaughtered and a lake of their blood is formed, at which time the Mahdi (peace be upon him) will appear.



3- The Romans (Westerners), led by the US, will most likely be forced to make peace with the Muslims because of the Sufyani insurrection. Because, as we mentioned above, the Westerners and their allies in the Middle East, who cannot find any other power to fight Sufyani in the Middle East, will obviously be forced to take their hands off Muslims. This will continue until the Mahdi (peace be upon him) appears and the Sufyani insurrection is eliminated, at the end of which the peace will be broken and the Muslims and Westerners will fight the 'Final Battle'. At the end of this war, the Muslims will defeat the Westerners and America will be thrown into the dustbin of history.

The Messenger of Allah ﷺ said.

Soon you will make a sure peace with the Westeners. Then you will go forth. And they will be hostile to the one you are fighting behind you. You will be victorious in that war and you will take booty. Then you will land on a green plain. There a Greek nephew will raise the cross and say: "The cross is victorious".

One of the Muslims will resist him and kill him. Then the Greeks will break the peace and fight. There will be great battles. They will gather for you and come against you in eighty banners, twelve thousand men under each banner.

(Abu Dawud, Melahim 2; Ibn Majah, Fitan 35; Ahmad b. Hanbal, IV-91; V-372, 409.)





4- It is inevitable that major wars will break out in all parts of the world during this period. Most probably, every corner of the earth will be devastated by atomic bombs. The world will be in turmoil as stated in the hadiths. Billions will die. Many states will disappear and be wiped off the map.

At the moment, many states are ready to quickly attack their enemies because of any war that America might enter.

- North Korea - South Korea
- North Korea - Japan
- China - Taiwan
- China - India
- India - Pakistan
- India - Bangladesh
- Russia - Europe
- US - China

5- By the grace of Allah, the Muslims will make great strides due to their enemies fighting each other and the confluence of event in their favor. Coalitions will be shattered, captive Muslims in the world will be liberated and – with the help of Allah Almighty - they will achieve great conquests in places like Sham, Iraq,

Khurasan, Africa, and they will fight great battles with Sufyani and his army.

They will kill and be killed, will conquer some and lose some. Their war will continue until the Mahdi (peace be upon him) appears and the flag of Khilafah is handed over to him. The Mahdi (peace be upon him) will slaughter Sufyani and his army will sink to the ground. The Jews will be expelled from the Holy Land and America and its allies under 80 flags will be put to death in the battle of Malhamat al-Kubra (The Last Great Battle). The Mahdi's army will conquer Constantinople, Rome, China and every region of the earth, Insha' Allah.

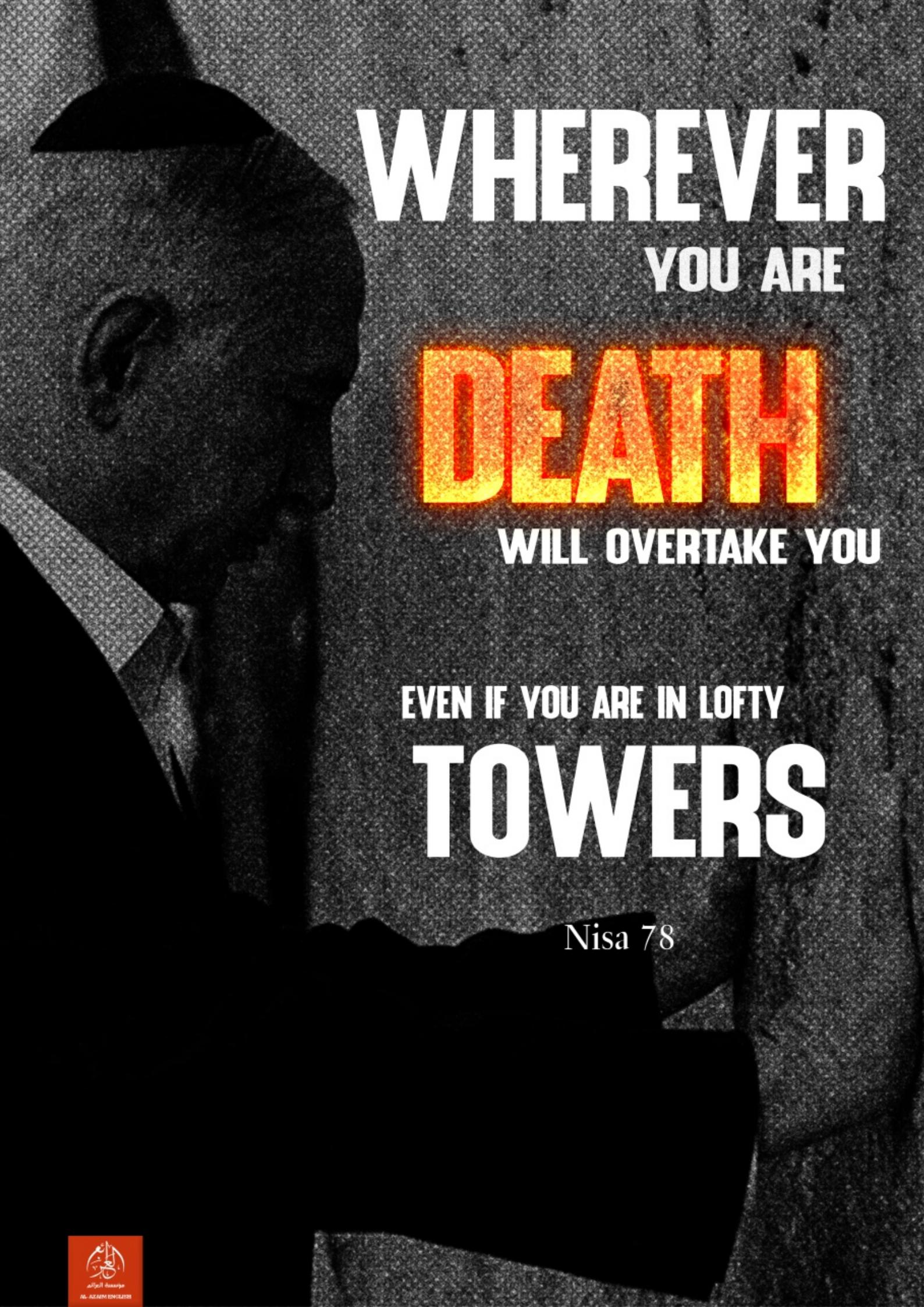
Be vigilant, O Muslims!

The real battle begins now...

May Allah ﷺ grant us to be in that army, to follow the Mahdi ﷺ, to fight in his army and be among the best martyrs on earth. Allah the Most Knowing knows best.

And our final prayer is praise be to Allah, the Lord of the Worlds.





WHEREVER
YOU ARE
DEATH
WILL OVERTAKE YOU

EVEN IF YOU ARE IN LOFTY
TOWERS

Nisa 78

Dress

HOW A MUSLIM MAN SHOULD

He should be dressed in a way that reveals his private parts.

It shouldn't be so transparent that it shows the inside of his dress.

His clothes should not be so tight that they reveal his body contours.

The hem of the pants he is wearing should not be lower than his hang bones.

The clothes a man wears should not resemble the clothes of the infidels.

The clothes a man wears should not look like women's clothes.

The clothes a man wears should not be silk.





THOSE WHO

PERISH

WILL PERISH UPON EVIDENCE

Even though the road is difficult and narrow, even though the sky is seemingly dark, hellfire appears in him eyes. This shows that, Allah willing, the end is near."



The last few days have been filled with a series of political and military events and developments that are rolling and accelerating from Palestine, Lebanon, Tehran, America and even Mali. It was necessary to comment on them from Shari'ah perspectives that are indisputable and uncompromising, so that those who perish do so with clear evidence and those who live do so with clear evidence.

A rare attack in its size and type against the Russian "Wagner" group in Mali, which was publicly claimed to have been conducted by Ukrainian intelligence, the separatist Azawad militias, and al-Qaida with its hybrid tribal branch. Was it a coordinated joint attack in which the interests of the Crusaders, separatist

nationalists and al-Qaida intersected? Or was it a mere "coincidence" that is more accurate than a thousand appointments? Was it a military field alliance? Or a new jahiliyah pawn? Or was it just a not-so-innocent coincidence in which time, place and a common enemy united?!

Not far from this context, there are official writings from al-Qaida proper, inciting the sons of Muslims not to "evade military service, but to 'invest in it'" and that it is "an opportunity for those who are serious". Al-Qaida goes on to say: "Oh youth of the Ummah, compulsory recruitment is a wonderful opportunity that must be taken advantage of" in a free promotional effort inviting work in the armies of kufr that al-Qaida literally described as "our



armed forces!" We do not know whether this al-Qaida proposal includes all armies or only some armies?! Does al-Qaida declare takfir upon the armies of the taghut? Or is it satisfied with Pharaoh and Haman and Islamizes the soldiers? Is this a renewed jurisprudence or has it recently appeared and become clear? In this vein, the alliance of al-Qaida branches with the riddah militias is a drop in the ocean of deviations and renewed retractions that now resonate noisily after having been "silent" in the depths of caves and valleys for years! Will al-Qaida disavow and deny it with its tongue contrary to the facts on the ground?! Or will it approve and legitimize it as it legitimized it - indeed, obligated it - before in the battles of Libya, Sham and Khurasan, when it fought

under the umbrella of the coalition, shoulder to shoulder with the Sahawat against the Islamic State?

On the Rafidi front, a missile strike caused "injury" to the "Druze" sect within the Jewish statelet; it soon turned into a "marathon" of denial, evasion and official avoidance in the statements of Hizb ash-Shaytan. Was it a "a shooter's mistake" that was meant to be "blank" but turned "bloody" and violated the satisfactory "rules of engagement" and the kuffri international conventions?! Was he who devoted himself to denying his connection to the strike and worked hard to distance the "accusation" from his axis, serious in his fight against the Jews throughout the preceding ten months in which Gaza was



burned with its people in sacrifice for Iran?! If he was serious, why did he deny it even though he struck the same town repeatedly? And if he was a liar, who believed him?!

On the same axis, the Jews assassinated the former prime minister, the icon of shirk democracy and the leader of the taghut doves' team, "Haniyeh", in the heart of Tehran. So, the head of Iranian sovereignty was struck again, but this time in the company of one of the lackeys. Did Iran fail to protect its head or its tail? Or did Iran sell the tail to save its head? Especially since the same thing happened on the day of the assassination of "al- Arouri" in the heart of the axis in Lebanon?! Whatever the answer is, it is bad and embarrass-

ing for the axis and its followers, as it practically proves that the justifications of those seeking refuge from the frying pan into the fire are like those seeking refuge in the Iranian axis!! We said it before: whoever is unable to protect himself and his leaders is even more unable to protect his lackeys, if protecting his lackeys is even on his agenda, as everyone now knows that the Iranian arms and lackeys fought the war on behalf of the head. May Allah not spare them a head or a tail.

In the position of consideration and contemplation, the man remained an ally, loyal and devoted to the Rafidi axis until the last breath of his life. Indeed, he took his last breath in the Iranian Rafidi embrace, and he got what he deserved, as



Allah treated him justly. The taghut even dared to take on sanctity of martyrdom as no one had done before, and attributed to it "Qassem Soleimani", the enemy of Allah, His Messenger and the believers, and counted him as a martyr giving him the title of "the Martyr of Jerusalem!!" In audacity towards Allah Almighty and provocation of the feelings of the Sunnis, and by Allah, it has returned to his throat, so he became the "victim of Tehran" after he died in their arms and on their doorsteps in Iran. Iran bestowed upon him what it had bestowed upon "Qassem" before, so they shared the rule and destiny, and he only attained a "martyrdom" similar to the kind of "Qassem's martyrdom!!" A testimony to the bad end, and your Lord is not unjust to the worshippers, and

the false testimonies that have arrived and those that have not yet arrived, from the Taliban and its sisters and al-Qaida and its branches who cut the neck of tawhid from end to end, will not benefit him.

Have the soldiers of the movements and battalions fighting under the umbrella of the Rafidi axis and under the guidance of its joint rooms in Lebanon and Tehran discovered that their axis has brought upon them destruction and devastation, so that they have neither attained a worldly life nor established a religion, and all their justifications for suspending the Shari'ah have been shattered under the rubble of homes that were crushed on behalf of the Iranian axis? Have these people realized that they have swallowed



the bait, and why don't they wake up from this illusion before they are resurrected on the Day of Judgment as "the slain of Tehran"?

From one illusion to another, as the followers of the axis clung to the curtains of kuffri international courts and pressure from pacifists, raising the ceiling of their expectations high, so the speech of the taghut "Netanyahu" before "Congress" came as a disappointment to their hopes and expectations, contradicting the analyses and mirage of pressures in the streets and universities, as all these weak peaceful pressures did not withstand the Jewish pressure (the lobby) that runs the world from the streets of America and Europe with the forces of economy, money and

media. The taghut "Netanyahu" appeared in "Congress" as a leader in a Jewish forum that leads America and is not lead by it, at a time when the amateurs of the factions were waiting for his expulsion! And hoping for his arrest and delivery to the Criminal Court?! Is there in the minds of these people any Shari'ah, an article of law, or a legitimate or even clumsy policy? Not far from that mirage, the Ataturk of his era screamed at the Jewish state with hollow, showy statements, forgetting that he was and still is an integral part of the Jewish Crusader system, as he is a public economic and security ally of the Jews and Crusaders, and he is the cheap pawn of "NATO" with which it fights Islam. Did his voice cover up his reality which is only hidden from those who see the "speck" in



the eye of "Ibn Zayed" and "Ibn Salman", and do not see the palm trunks in the eye of "Tamim" and "Erdogan"?!

Furthermore, this confusion and blatant contradiction in the positions and alignments of these parties and movements, originally stems from the absence of a foundation, as these people squandered the foundation and were deprived of achievement. It did not take long for them to lose the branches, as a fitting reward.

Anyone who reflects upon these successive, escalating events will realize the ferocity of the battle and polarization between the camp of worship of Allah Almighty and the worship of other gods, rivals and

idols. Today, worship is at stake, pulled by the currents of jahiliyah and tossed about by the waves of fitnah. Whoever follows jahiliyah, its currents, parties and axes will perish, without a doubt. Whoever fights it, leaves it and disavows it will reach safety. It is from the justice of Allah Almighty that He has shown us the truth, just as He has shown us falsehood. He has guided us to the two paths, sent to us messengers as bearers of good tidings and Warners. He, the Almighty, sealed the message with the Prophet of guidance, leaving us on the white path, so that whoever perishes will perish with clear evidence, and whoever lives will live with clear evidence. And your Lord does not wrong anyone.

On Ashura day, Shias
honored Taliban fighters
who protected them
from the Islamic State
Mujahideen.



LESSON

THE COMPANION WHOM CHAINS COULD NOT ENSLAVE:

SALMAN

Farisi-1



سَالْمَانُ

Salman, a leader among the Persians, who savored the taste of feasts, struggled and triumphed, collected and never strayed, a wise judge, and a knowledgeable worshiper. He is Abu Abdullah, Salman the son of Islam, who raised banners and flags, an honored friend and one of the forsaken whom Paradise yearned for. He patiently endured hardships and difficulties for the sake of the closeness and virtue he witnessed.

Salman was born among the Magians (Majusi). He was a child among people who worshipped fire. His father loved him dearly, never letting him out of his sight, as if afraid he might run away.

When Salman reached adulthood, he would accompany the Magians to their place of worship and serve as its guardian, constantly keeping the sacred fire burning.

Salman felt a void, a longing, a desire within him. He would gaze

at the reddening horizon in the evenings and pay attention to the sun's rays in the mornings as if always waiting for news.

One day, Salman's father sent him to the farm. On the way, he heard strange sounds and, following the direction of the sound, he saw a church where Christians worshipped. Curious, Salman entered the church. Without knowing how it happened, Salman joined them and forgot about the farm, staying there until evening. He asked them where the origin of their faith was. They pointed towards the direction of Damascus.

The day had faded, quickly turning into evening. Salman returned home reluctantly. His father was angry about his unauthorized absence but also relieved to see him. Salman recounted what had happened. He openly expressed his dissatisfaction with Magianism, saying it did not satisfy him and that he found Christianity supe-

rior. His father became very upset with his words. "How can you say such things?" he scolded him. But Salman persisted in his beliefs. His father, fearing he might run away, chained Salman's feet and imprisoned him.

and intensified his desire to embrace this new faith.

One day, Salman found a way to unlock his chains and secretly escaped from home. He joined a caravan heading towards Damascus. Upon reaching Damascus, he expressed his desire to meet with prominent Christians. They brought him before a priest. Salman told the priest that he accepted their religion and wished to stay and serve with them. However, the priest was a fraud. He collected money from the people but kept it for himself, deceiving them. Before long, the priest died. Salman revealed the truth to the public. When it was discovered where he had hidden the gold, the

people stoned the priest's corpse. Even witnessing such an ugly scene did not deter Salman from his new faith. His soul always longed for something better, more beautiful, and true.

The religious scholar who replaced the deceased priest was the person Salman was waiting for. This individual, who disregarded worldly matters and was constantly engaged in worship day and night, soon fell ill. Before passing away, he imparted advice to Salman that deeply affected him:

"My child, today the world is on the brink of destruction. They have altered the true religion, abandoning many commandments and prohibitions. I advise you to go to so-and-so in Mosul after me, for he follows my path."

After the scholar's death, Salman traveled to Mosul. Driven by the desire to discover truth, he searched earnestly.

Upon reaching Mosul, he found the priest. Indeed, like the deceased priest, this man was devout in his faith but in the twilight of his life. It seemed as though the harvest season of the righteous was upon them, departing from this world one by one.

From Mosul, Salman journeyed to Nusaybin, then to Amorium. There, he came before the last virtuous priest remaining, honored to serve under him. Working there, he obtained some sheep and cattle. Perhaps one day he would need money.

The advice given to Salman by the man in Amorium was the most instructive, contemplative, and wise of all:

"My son, I no longer recognize anyone truly on the path of truth in this world. The coming of the Prophet foretold in the religion of Ibrahim (peace be upon him) is near. He will arise in the land of the Arabs and then migrate to a place

between two black hills, which are among date palms. There will be certain signs and indications upon it. Although he will accept gifts and eat from them, he will not consume charity. Additionally, he will bear the Seal of Prophethood between his shoulder blades. If you find a way, go to that land after me."

These words resonated deeply within Salman's heart and mind with the gleam of tidings.

Now, Salman's eyes were set on a caravan heading towards the Arabian lands. "The seeker will find," the saying came true, and Salman made arrangements to travel with the caravan in exchange for the money he had saved.

For days they journeyed across the scorching desert until they reached a place called Wadi'l-Qura. The caravan halted here. Among the caravaners were some wicked individuals who sold Salman as a slave

to a Jew. Henceforth, Salman would spend his life as the slave of a Jew.

Even while toiling in the Jew's garden, Salman pondered the words of the priest. He wondered if this date palm grove between two black hills could be the place.

Salman worked tirelessly, fulfilling his master's demands with no respite. One day, while he was working in the garden, a man from the tribe of Qurayzah arrived. This wealthy man bought Salman from the Jew. Nothing changed for Salman; he was now under another's command. However, his new master brought him to Medina. As soon as Salman saw Medina, he recognized it. The date palm grove between two black hills that he had dreamed of for years was becoming a reality.

Years passed by. The light awaited by the entire universe dawned. News spread that Muhammad

(peace be upon him) had been entrusted with the duty of prophethood. Everyone was talking about it; whenever two people met, they discussed the Prophet.

As Salman listened to these conversations, his longing for the Prophet burned stronger in his heart. He wanted to follow and serve him. In Salman's eyes, life was about achieving one thing: this longing and search that had driven him since childhood were now turning into reality. But Salman was now a slave, someone else's property, and far away from Mecca.

One day, while Salman was working in the garden, his master was conversing with a guest under the shade of a tree. The guest said, "There is a man in Mecca claiming to be a prophet. He has come here, to Quba. A crowd has gathered around him, listening to what he says."

Salman trembled as if struck by

fever. He trembled with excitement, joy, and amazement. He rushed forward and exclaimed, "What did you say? What did you say?" For a moment, he forgot he was a slave. Angrily startled, his master shouted, "What is it to you? How dare you interrupt our conversation!" He struck Salman in his anger and knocked him to the ground.

Salman felt nothing but the yearning for the good news and the desire to meet that Prophet. It was as if he felt nothing else. He wanted to go as soon as possible and see if the secrets he had kept hidden and nurtured in his heart were true.

He saved and collected extra dates given to him by his master for eating. When evening fell, he secretly set off for Quba. He arrived in the presence of the Messenger of Allah (peace be upon him) and said, "I heard that you are a righteous man.

I have some charity with me; would you please accept it?"

The Messenger of Allah ﷺ accepted the charity and distributed it among the companions. Another knot in Salman's heart was untied.

Salman began to save up again. Around that time, he heard that the Messenger of Allah ﷺ had arrived in Medina. Salman wanted to see if the Prophet ﷺ would accept gifts. He found a way and hurried to the presence of Allah's Messenger ﷺ. "I have prepared a gift for you," he said. The Prophet ﷺ said Bismillah and ate from the gift, then shared it with the companions. Thus, another secret was revealed. Each time, Salman felt closer and more attached to him.

Now, it was time for the third prophecy of the monk — the Seal of Prophethood. Salman did not know how he would learn this. How would he see the Seal between the Prophet's shoulder

blades? Lost in thought, he heard that the Prophet ﷺ was at Baqi Cemetery for the funeral of a companion. Salman did not want to miss this opportunity. He rushed to the cemetery and found the Prophet ﷺ conversing with the companions. The Prophet ﷺ was wearing a two-piece ihram garment. Salman greeted him and tried to move behind him. The Prophet ﷺ immediately lifted his cloak, revealing the Seal of Prophethood on his back. Overcome with emotion, Salman fell to the Prophet's feet, weeping uncontrollably. The Prophet ﷺ gently told him to turn to the other side. It felt like awakening from a sweet dream that seemed endless. He felt the longing in his soul subside, his questions answered, and his being at peace. Now, he had attained his goal.

Years of fleeing his homeland, enduring slavery, hardship, and suffering were now turning into

peace. He had truly attained freedom, breaking the worldly chains that bound his soul.

After becoming Muslim, Salman attained true freedom. However, he was still a slave in material terms. During that time, slaves could negotiate with their masters to buy their freedom if they raised the required amount. The Prophet ﷺ informed Salman that he could achieve his freedom through such an agreement.

When Salman presented this condition to the Jew, he could not agree to it. Eventually, the Jew demanded a heavy price that Salman believed he could not fulfill. He stipulated that Salman must grow 300 date palm trees until they bore fruit, and in addition, he had to pay 40 ounces of gold. This was something that under normal circumstances would take a considerable amount of time. Upon hearing of this, the Prophet ﷺ instructed his coman-

ions, "Help your brother." The companions assisted Salman according to their abilities, bringing him date palm saplings. When the 300 saplings were ready, the Prophet ﷺ instructed Salman, "Inform me after you have dug their holes."

With the help of the companions, the holes were quickly prepared. Once completed, Salman informed the Prophet ﷺ. Rasulullah ﷺ came and personally planted each date palm sapling with his blessed hands. That very year, the saplings bore dates. Thus, part of Salman's debt was paid off through the support of the Muslims and the miracle of the Prophet ﷺ. However, Salman could not be freed from slavery because his debt was not fully paid. Another miracle occurred to settle the remaining debt.

One day, while the Prophet ﷺ was sitting with his companions, one of them gave him a piece of gold about the size of an egg to be given in

charity. The Prophet ﷺ instructed his companions to find Salman and bring him to him. They found Salman and brought him before the Prophet ﷺ. The Prophet ﷺ handed the piece of gold to Salman and said, "Take this gold and pay off your debt." Salman replied, "O Messenger of Allah, this gold does not weigh as much as the Jew demanded!" The Prophet ﷺ then said, "Take it; Allah will settle your debt with it."

Salman later said, "By Allah, I weighed that gold, and it was exactly the amount that was required. I took it, gave it to my master, and thus I was freed from slavery."

Allah rewarded Salman's sincere intention with these miracles through His Messenger ﷺ. After being freed from slavery, Salman entered into the service of the Prophet ﷺ. His needs were taken care of by the companions, and he dedicated himself completely to

the company of the Prophet ﷺ and acquiring knowledge from him. The Prophet ﷺ made him a brother to Abu Darda among the people of the Suffa. Rasulullah ﷺ held Salman in a special regard. In one of his hadiths, he said:

"Allah has informed me that He loves four individuals from my companions and has commanded me to love them: Ali, Mikdad bin Aswad, Salman, and Abu Dhar."

During the Battle of Uhud, the idolaters did not achieve a definitive victory. They persisted in their hostility towards Islam and the Muslims because their eyes were veiled in the darkness of polytheism, unable to see the light of Islam. In the fifth year after Hijrah, they assembled a large army, intent on wiping out the Muslims entirely. Economically, it was difficult for the Muslims to oppose this aggressive group. Moreover, Medina was vulnerable from three sides, making its defense extremely

challenging.

Despite this dire situation, the Prophet ﷺ did not lose hope, firmly believing that Allah would aid them. Nevertheless, he also took practical measures and made necessary preparations, consulting with his companions and seeking their opinions on what could be done. When it was Salman's turn to speak, he suggested:

"O Messenger of Allah! In Persia, we used to surround ourselves with trenches to defend against enemy cavalry attacks. Can we not do something similar here?"

The idea resonated with the Prophet ﷺ and all the Muslims present. Rasulullah ﷺ and his companions identified the strategic locations where trenches should be dug to defend Medina. Then, he divided the Muslims into groups and assigned each group their section to dig. Both Muha-jirun and Ansar, young and old

alike, participated in digging the trench.

While they worked, Rasulullah ﷺ prayed, "O Allah! There is no happiness except in the happiness of the Hereafter. Forgive the Ansar and Muha-jirun."

The Muslims responded in unison, "As long as we live, we promise to wage jihad in the way of Allah under the leadership of the Messenger of Allah."

Salman al-Farisi was assigned to a group that included Amr bin Awf, Huzayfah bin Yaman, Numan bin Mukarrin, and other companions. He was strong and robust, with experience in such tasks, capable of digging the space of ten men alone.

When the frenzied idolaters attacked Medina, Salman's proposal for such a defense strategy rallied the Muslims to support him eagerly. The Muhajirun declared, "Salman is one of us," while the

Ansar countered, "Salman belongs to us. We are more deserving of protecting him!" Hearing these discussions about Salman among the Muhajirun and Ansar, Rasulullah ﷺ said to satisfy everyone: "Salman is from us, the people of the household."

Upon hearing this proclamation, Salman's joy knew no bounds. Being recognized as part of Rasulullah's household was a great blessing indeed!

Rasulullah ﷺ had a special place for Salman in his heart. During the digging of the trench, a large rock emerged in the area where Salman's group was working. The companions tried hard to break it, but their tools were unable to even scratch it. Seeing this, Salman went to the presence of the ﷺ and said:

"O Messenger of Allah, may my parents be sacrificed for you! In the middle of the trench, a white rock has appeared before us. We tried to

break it, but all our picks and axes broke, and we are powerless. What do you command? Shall we change the line that you marked, or is there any order you would give us in this matter?"

The Prophet ﷺ asked them to show him the rock. When they did, he took the pickaxe from Salman, entered the trench, and struck the rock with a strong blow. A piece of the rock broke off, and a flash of light illuminated the two hills of Medina.

Rasulullah ﷺ exclaimed "Allahu Akbar" and the companions joined in saying the same. He struck the rock again, another piece broke off, and light shone forth again. Once more, they exclaimed "Allahu Akbar" in unison. With his final strike, the rock shattered completely, emitting another burst of light. The Prophet ﷺ and the companions repeated "Allahu Akbar."

After helping Rasulullah ﷺ out of the trench, Salman held his hand and asked, "O Messenger of Allah, may my parents be sacrificed for you! When you struck the rock, I saw flashes of light emanating from it. What were they?"

The Prophet ﷺ explained:

"When I struck the rock the first time, the light you saw illuminated the palaces of Hirah and the city of Madain in Persia. Jibril informed me that my Ummah would conquer these places. When I struck it the second time, the light illuminated the red palaces and castles of the Byzantine Empire. Jibril informed me that my Ummah would conquer these lands too. When I struck it the third time, the light illuminated the palaces and castles of San'a in Yemen. Jibril informed me that my Ummah would also conquer these places. Rejoice! My Ummah will achieve victory and dominance."

To be continued, insha Allah...

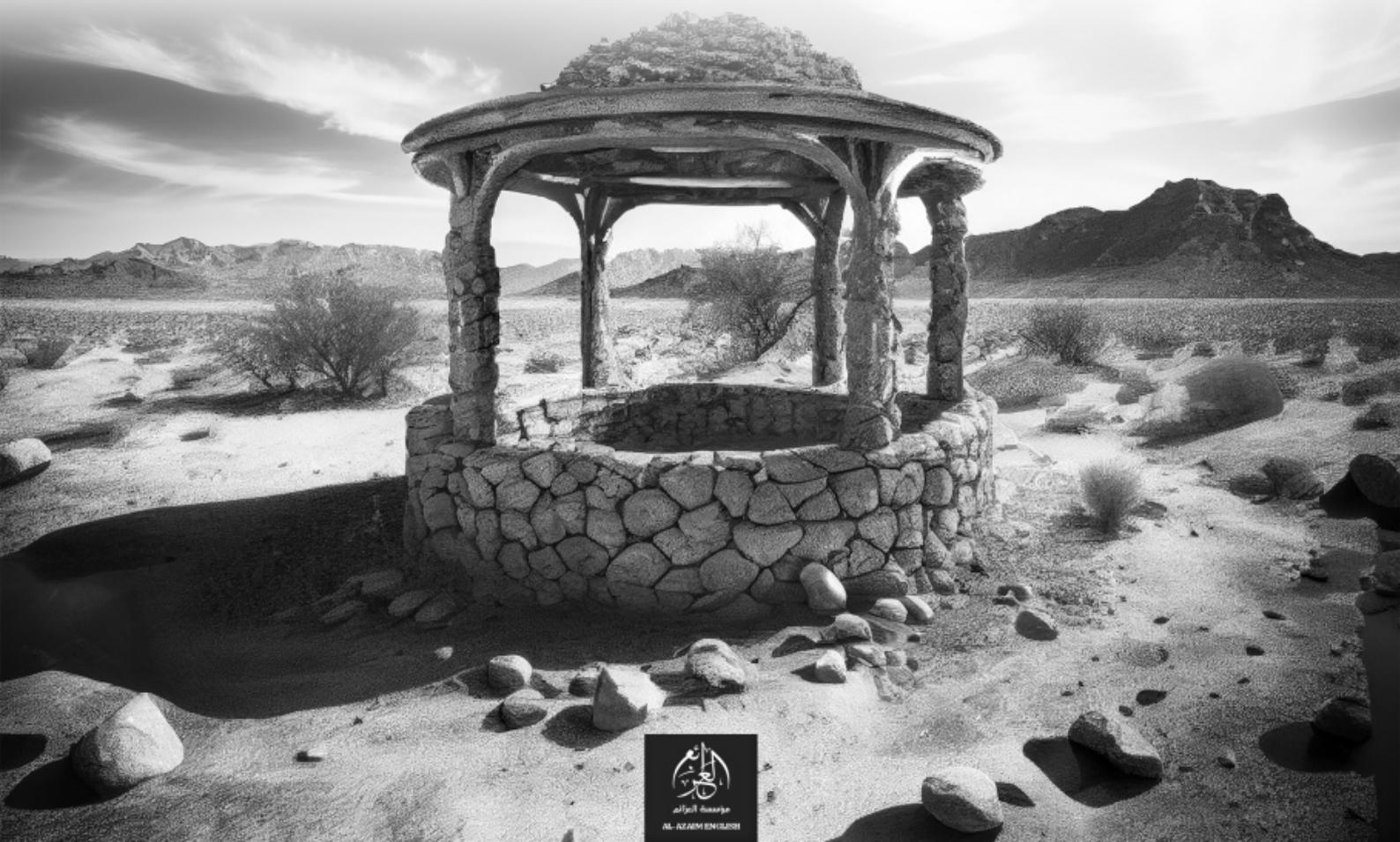
DUA OF PROPHET

Yousuf



“My Lord! You have surely granted me authority and taught me the interpretation of dreams. O Originator of the heavens and the earth! You are my Guardian in this world and the Hereafter. Allow me to die as one who submits and join me with the righteous.”

[Yousuf 101]



What is ТАШДИКУЕ

A knife **didn't cut** Ismaeel ﷺ

The fire **didn't burn** Ibrahim ﷺ

A whale **didn't eat** Yunus ﷺ

The sea **didn't drown** Musa ﷺ

BE WITH
ALLAH
HE WILL PROTECT YOU



THE SAUDI

S A L U L I R E G I M E



The Saudi Saluli Regime

Dear Muslim readers! Before we explain the verse from the Holy Qur'an, we feel it necessary to discuss the reasons that compelled us to write on this topic.

Our subject is a response to the apostate Saluli regime, which has committed yet another blatant violation of Islamic law and acted in defiance of the religion of Allah on the blessed land of the Two Holy Mosques. We will provide a complete response after a brief introduction, Allah willing.

Preliminary Matters

Every Muslim who understands the meaning of Islam and its conditions knows that the current governments in Muslim lands are tyrannical and apostate. However, some of

these governments have gained the approval and support of Satan to a greater extent than others due to their significant services in violating the Shari'ah and oppressing its followers. Among these is the apostate Al Salul government, which comparable to the filthy Taliban government.

This government is experienced and plays an active role in opposing and fighting against the Shari'ah of Allah and the Muslims who love the truth. Even Satan has handed over to it the crown of hypocrisy without contest. This apostate government has consistently exerted efforts to revive the evil traditions of Abu Righal. The clearest evidence of our claim is the alliance of this government with the United States and its partners to eliminate the Islamic State in Iraq, Sham, and Libya. This is evident to the world, and Muslims will carry the determination for revenge in their hearts until the Day of Judgment.





Since the establishment of this malicious government under the name of the Kingdom of Saudi Arabia, it has entered into th direct conflict between truth and falsehood. It has exhibited all the characteristics of tyranny and declared enmity against the Shari'ah of Allah and His believing servants, blocking their paths as much as possible. This began with the reign of King Abdul Aziz. From then until now, they have pursued every path to apostasy, disbelief, and polytheism without shame or fear. Here, we mention the words of a supporter of the Saluli government as a witness from within. Dr. Mahmoud Abdul Majid al-Maghribi said in his book "A Brief History of Laws" under the title "The Movement of Codification and Legislation in the Kingdom of Saudi Arabia":

"Legislation in the Kingdom was once simple and Islamic. This changed after the

establishment of the Saudi state and the emergence of natural revolutions, which led to reform and change and the introduction of new elements into the lives of the people. Foreign companies with special privileges emerged. For these reasons, it was necessary to confront new life by enacting legislation that matched the new needs. Legislation was issued in the fundamentals of trials, commercial laws, penal laws, labor laws, customs, and others. The most important commercial law in Saudi Arabia, known as the commercial system, was issued in 1931, modeled after modern commercial laws, whether Arab or European."

Our Commentary

Praise be to Allah, these are the hypocrites of our time, dressing up the apostasy of the Saudi royal regime in the guise of Shari'ah and justifying this fabricated law by conforming



to contemporary circumstances and necessity. If we were to explain this statement in detail, the article would become excessively long. Therefore, we will summarize as follows:

Granting licenses to foreign companies, including usurious banks, legitimizes transactions with them, despite the fact that no government or company from among the disbelievers engages in transactions free from usury. Does necessity to keep up with the modern world justify usury? This is proof that they are allies of the disbelievers. Today's disbelievers are at war with us and we must renounce and fight them at all times, and they opened the door to alliances with them, while Allah said: "**Kill the polytheists wherever you find them, and capture them and besiege them, and lie in wait for them at every place of ambush**" (At-Tawbah: 5). And: "**Fight against the polytheists collectively as they fight against you collectively**" (At-Tawbah: 36). And: "**Fight them until there is no more fitna (disbelief) and the religion is all for Allah**" (Al-Anfal: 39).

These are clear verses on fighting the disbelievers, but the Saluli government has reversed this command. Then, the claim that new life must be faced with legislation that match the new needs is a statement that permits all forms of disbelief. Consequently, new legislation in the fundamentals of trials, commercial laws, penal laws, labor laws, and customs were issued, all in alignment with disbelief under the guise of modern advancement. If legislation in the fundamentals of trials, penal laws, customs, and taxes were issued, and if these are allowed despite being clearly forbidden in Islam, then whoever considers them lawful has disbelieved in Allah and is subject to the harshest rulings of apostasy.

Whoever resorts to judgment by laws other than those revealed by Allah has disbelieved. Allah says: "**Have you not seen those who claim to believe in what was revealed to you and what was revealed before you? They wish to refer to the judgment of Taghut (false judges, etc.) while they were commanded to reject them, and Satan wishes to lead them far astray**" (An-Nisa': 60).





Shaykh Muhammad al-Amin al-Shanqiti, may Allah have mercy on him, said in his Tafsir "Adwa' al-Bayan" under these verses: "From these divine texts that we mentioned, it is clear that those who follow man-made laws that Satan has instigated through his allies in opposition to what Allah has revealed to His messengers, do not doubt their disbelief and polytheism, except those whom Allah has blinded from the light of revelation like them."

If this is the judgment on those who resort to the taghut for judgment, then what about those who enact legislation in opposition to Allah's Shari'ah, subjecting His servants to them, and punishing those who do not comply? It is very sad that the lands of the Two Holy Mosques are under the oppression of the filthy Saluli regime and its hypocritical dogs who sit in the House of Ifta (issuing religious verdicts), where they propagate the permissibility of Christian laws in place of Allah's religion. They have numerous hypocritical dogs labeled as scholars and shaykhs who permit every form of oppression,

immorality, and secularism for Muhammad bin Salman under the guise of economic progress, just as their forefathers did for his forefathers. They make lawful for him what Allah and His Messenger have forbidden.

Muslims know from time to time the oppression, immorality, and disbelief committed by the apostate Salman and his son. But we want to uncover a new shameless and explicit disbelief. In Riyadh, where warring disbelievers from hundreds of disbelieving countries reside with their embassies, centers of immorality, and operate according to United Nations laws, where crusader armies gather to attack the Two Holy Mosques, where parties gather to fight the Islamic State, they declared the permissibility of alcohol, its trading, and importation. Indeed, to Allah, we belong and to Him, we shall return.

We tell our esteemed readers that if the apostate Bin Salman today permits the unveiling of women, allows them to drive, and turns the cradle of revelation into a tavern and centers of immorality, the reasons for their apostasy and that of their hypocritical sup-



porters are countless. As for their hypocritical supporters, as soon as they heard about the establishment of the Islamic State in Iraq and Sham, they rolled up their sleeves and tirelessly worked day and night to prevent Muslims from joining its ranks with all their might, spreading corrupt interpretations and unfounded accusations to the public. They thought they had achieved their desired success, but many of their heads fell in this satanic process, and those who survived returned empty-handed, only increasing in disgrace and shame. Their vision is blinded, unable to see Tabuk, where yesterday the armies of Islam raised the banner of "There is no god but Allah," and today they count the thighs of naked women and commit acts of immorality that a Muslim writer finds difficult to describe. All of this happens with the fatwas of their hypocritical supporters.

Why do the tongues of their hypocritical supporters remain silent about Tabuk? Is it because their tongues are paralyzed? Tabuk, the place the Prophet Muhammad (peace be upon him) invaded in the ninth year after the conquest of Mecca, was his last expedition to crush the disbelievers' power and elevate the word of Allah. But today, the apostate Bin Salman elevates the words of the disbelievers and turns it into a center of immoralities, to the point that women come and strip naked under the guise of a bathing suit show, thus covering up the last remnants of Arab honor.

Yes, these scholars are the ones supporting the apostate Bin Salman with their fatwas, regardless of his actions. They spread their poison among the general Muslim populace against the Islamic State, labeling them as Kharijites according to the dictates of their American masters. By doing this, they





attempt to block the spread of the Islamic State's message. However, they permit Bin Salman and other officials to drink alcohol in nightclubs with hostile disbelievers and consider the veil a hindrance to progress. Now, debauchery is celebrated in the streets of Mecca. The daughters of noble Arabs, who once demonstrated the greatness and majesty of Islam to the world, now drive cars and sway their heads to music in the blessed streets and roads. This is the state of their descendants who have followed their desires and materialism. The roads that once saw the departure and return of Islamic armies, echoing with the powerful takbir, are now filled with the laughter of debauched women exposing their bodies and drinking alcohol. For these scholars, this is neither a disgrace nor a shame because, in their view, Bin Salman is

trying to save Saudi Arabia from the predicted decline or depletion of its oil by 2030. Thus, according to these scholars, Bin Salman is justified in committing all kinds of immorality to supposedly save the Saudi ship from sinking.

He issued a decree licensing alcohol shops in Riyadh, considering it a happy opportunity to win the hearts of hostile disbelievers, securing for himself a high position in their eyes. They argue that non-Muslim diplomats and guests who come and stay enjoy this, attracting tourists and foreign traders, thus strengthening and enhancing their economy. Consequently, Saudi Arabia will become a focal point for the world's disbelievers, and its government will gain great esteem.

But if they had read the Book of Allah, they would know Allah's rebuke of the hypocrites: **"Do they seek honor with them? Verily, all honor belongs to Allah"** (An-Nisa': 139).

Dear Muslim readers, the Saudi apostate government is not the only one to have brought hostile disbelievers, dubbed as ambassadors, diplomats, and consuls, onto Muslim lands. All the apostate governments have done this. They are all hostile disbelievers according to the Book of Allah and the Sunnah of His Messenger (peace be upon him), and it is obligatory for Muslims to fight and kill them. However, the apostate tyrants





deny jihad against them and instead oppose true mujahideen more vehemently than they do hostile disbelievers. For them, a single hostile non-believer is of greater value than a thousand mujahideen, which is as clear as daylight.

Consider how Islamic law views Bin Salman's permission of alcohol for his hostile non-believer brethren. Alcohol is forbidden by the Book of Allah and the Sunnah of His Messenger ﷺ, and the drinker is punished with 80 lashes. Allah Almighty says: "O you who have believed, indeed, intoxicants, gambling, [sacrificing on] stone alters [to other than Allah], and divining arrows are but defilement from the work of Satan, so avoid it that you may be successful." In a narration from Muslim by Ibn Umar رضي الله عنهما, the Messenger

of Allah ﷺ said: "Every intoxicant is khamr and every khamr is forbidden." In Musnad Ahmad, Ibn Abbas رضي الله عنهما narrates that the Messenger of Allah ﷺ said: "Allah has cursed khamr and the one who drinks it, the one who serves it, the one who sells it, the one who buys it, the one who makes it, the one for whom it is made, the one who carries it and the one to whom it is carried."

Thus, it is established that khamr (intoxicants) are forbidden to drink, sell, trade, import, and use in any way. The Messenger of Allah ﷺ said in a sahih hadith narrated by Ibn Abbas: "Allah has cursed khamr and the one who drinks it, the one who serves it, the one who sells it, the one who buys it, the one who makes it, the one for whom it is made, the one who carries it and the one to whom it is carried."

Here, we ask Bin Salman and his scholars who issue fatwas for him: Does the ruling on khamr apply to both disbelievers and Muslims, or is it specific to Muslims, allowing disbelievers to drink it? Disbelievers are termed as such because they do not obey Allah and rebel against Him. Therefore, we are commanded to disavow, oppose, and fight them. How then do you permit yourselves to provide them with alcohol? Are these not hostile disbelievers who have killed Muslims in Iraq, Sham, Palestine, and Khurasan,



stained their hands with their blood, and fought the Islamic State? Do you not bring them into the Arabian Peninsula under the guise of ambassadors and diplomats, and even into the sacred precincts?

Secondly, Allah declares alcohol forbidden, and yet you allow its trade in areas under your control, arguing that disbelievers drink it, thus justifying its trade. Did Allah allow disbelievers to drink it and its trade? How did you make lawful what Allah has forbidden? If your excuse is that those who drink it are disbelievers and it strengthens your economy, then why didn't your scholars make this effort when your economy was struggling?

So, will you permit adultery because disbelievers do it? Is it your intention to open the door to such vices? Although the apostate Saudi rulers are more accustomed to fornication and alcohol, this discussion is for another time.

We say: The reasons and goals for which you permitted alcohol apply even more to adultery. You have previously permitted usury in your banks. You have allowed dance parties while Muslims in Palestine are bombed with phosphorous and deadly chemical weapons and gas bombs, all while you lavish money on disbelievers in nightclubs and dance parties. What remains that you have not done? Have you not brought idols into the peninsula? Have you not housed polytheists in the Arabian Peninsula? Have you not allowed licentious, immoral women to display their bodies under the guise of fashion shows? All this with your permission in Tabuk, where the last battle of the Prophet (peace be upon him) took place. You have issued a decree allowing alcohol shops. It is not far-fetched to think that tomorrow you might openly permit adultery, citing necessity, as your future strong economy depends on such matters.





But this discourse is fitting for those who can be considered believers. The apostate Bin Salman has permitted something far graver: the spilling of Muslim blood. What are dancing and alcohol compared to Muslim blood?

If you don't understand what we are saying, go to the prisons of the tyrants. Yes, go to the prisons of the Saudi tyrants and ask the imprisoned - scholars, shaykhs, and ordinary Sunnis — why they were imprisoned. Then ask the Sunnis of Iraq and Sham: Who provided fuel and gas for the planes of the American-led international coalition that bombarded you mercilessly when you were under the rule of the Islamic State? What was the extent of the apostate Saudi government's cooperation?

Ask the Sunnis of Iran: What did Iran do to them? Did it not bury many of them alive? Did it not imprison many Sunni youth, subjecting them to severe torture? Are they free to practice your religion? After hearing their answers, ask the apostate Saudi government how they forged such a close bond with Iran.

If you do not understand this, look at the conditions of Muslims in Palestine and observe the bombing by Israel with the support of America. Then consider who has entered into an alliance with America among the disbelievers and the apostate Saudi govern-



ment, and say to their scholar-lackeys: "You have permitted the blood of Muslims in Palestine to be spilled and alcohol here. You bear responsibility for both."

Indeed, you have associated yourselves with legislation like other tyrants, making lawful what Allah has forbidden and forbidding what Allah has made lawful. This is clear apostasy according to the Qur'an, the Sunnah, and the consensus of the Ummah. It is obligatory for Muslims to disavow you and fight you.

Shaykh al-Islam Ibn Taymiyyah said: "Whenever a person permits the forbidden that is unanimously agreed upon or forbids the permissible that is unanimously agreed upon or changes the law that is unanimously agreed upon, he becomes a disbeliever and an apostate by the consensus of the jurists."

Imam al-Dhahabi, in his book "Al-Kabair" under the verse of Allah Almighty "And if you obey most of those upon the earth, they will mislead you from the way of Allah" (Al-Anam: 116), said: "This indicates that anyone who permits something forbidden by Allah or forbids something permitted by Allah is a polytheist."

Allah Almighty said: "Or do they have partners who have legislated for them of the religion that which Allah has not allowed? But if





not for the decisive word, it would have been concluded between them. And indeed, the wrongdoers will have a painful punishment" (Ash-Shura: 21). Ibn Kathir said: "They do not follow what Allah has legislated for them of the upright religion but follow what their devils among men and jinn have legislated for them in prohibiting what Allah has permitted and permitting what Allah has forbidden."

Thus, it is confirmed by Allah Almighty's words, as stated by Ibn Kathir, that those who permit what Allah has forbidden or forbid what Allah has permitted are legislators who follow what their devils among humans and jinn have invented for them in opposition to Allah's religion, and among these is the apostate Saudi government.

Allah Almighty said: "**T**hey have taken their scholars and monks as lords besides Allah, and also the Messiah, the son of Mary. And they were not commanded except to worship one God; there is no deity except Him. Exalted is He above whatever they associate with Him" (At-Tawbah: 31). Imam al-Tabari, in his Tafsir, narrated from Adi bin Hatim (may Allah be pleased with him) that he came to the Prophet (peace be upon him) with a cross of gold around his neck. The Prophet said, "O Adi, remove this idol from your neck," so he removed it. Then he came to the Prophet (peace be upon him) while he was reciting Surah at-Tawbah and he read this verse. Adi said, "We do not worship them." The Prophet said, "Do they not forbid what Allah has permitted, and you forbid it? And



do they not permit what Allah has forbidden, and you permit it?" I said, "Yes." He said, "That is their worship."

Thus, the apostate Bin Salman, alongside other issues, has permitted what Allah has forbidden and forbidden what Allah has permitted, like other apostate rulers, following the ways of Jews and Christians. He, and those who obey and support him, and those who issue fatwas for him, have become disbelievers in the religion of Allah Almighty, and apostates from it.

We say to all Muslims in the Arabian Peninsula: What are you waiting for, and who are you waiting for? Are you content with these conditions? Are you satisfied with turning the birthplace of revelation into a source of corruption due to the actions of Bin Salman and other scholar-lackeys? Can you endure these conditions? Will you respond with silence,

fear, and inner sighs, or will you confront them by fighting the apostate rulers and their scholar-lackeys? Arise, sons of the first conquering lions. Rise and follow the path of immigration and fighting. Your mujahideen brothers in the Islamic State are looking forward to your immigration. Come, let us dispel the darkness overshadowing the Muslim lands, the darkness of disbelief, polytheism, corruption, and apostasy from the Arabian Peninsula and all Muslim lands, and implement Allah's law in them. To achieve these noble goals, the mujahideen of the Islamic State in Khurasan invite you to immigrate to Khurasan, where you will find education and military training until we achieve a strong and broad empowerment, then send groups of mujahideen to the world, by Allah's permission. May Allah's peace and blessings be upon His best creation, Muhammad, and upon his family and companions.



QUESTION

ANSWER

QUESTION:

Is it permissible for me to listen to the nasheeds of the Rafidah because I like some of their melodies even though I believe them to be Kuffar?

ANSWER:

It is not permissible to listen to polytheistic nasheeds or the nasheeds of the people of polytheism. Truly, listening is an entry to the heart, and the heart is affected by what it hears. A person cannot be sure that they will not be tempted. Additionally, the songs of the Rafidah are filled with Shirk, Kufr, and attacks on the Companions and the Mothers of the Believers, may Allah be pleased with them.

To listen to this Kufr and misguidance without rejecting or correcting is not allowed at all. Whoever listens to it without the intention of rejecting or verifying their matters, but solely for amusement and enjoyment of their melodies and voices, is at risk of falling into Kufr, and we seek refuge in Allah from that.

Indeed, Allah the Almighty says: "And it has already come down to you in the Book that when you hear the verses of Allah being denied or ridiculed, do not sit with them until they enter into another conversation. Indeed, you would then be like them. Indeed Allah will gather the hypocrites and disbelievers in Hell all together" [An-Nisa: 140]. Therefore, a Muslim has to avoid listening to these blasphemies and misguidances to protect their religion and faith. And Allah knows best.



ON THE PATH OF BEING A

FAITHFUL

S E R V A N T

5

MY
SUCCESS CAN
ONLY COME FROM
ALLAH

HOLY QUR'AN 11:88



Finally Osama found the right path



The Biggest Lie of the Century: Islam is a Religion of Tolerance

Usama investigated the falsehood of this statement and asked himself the question: "What faith, ideology or faction would have smiled and extended the olive branch in the face of all these atrocities?"

Which tolerance? Tolerance for those who break down the doors of houses at 5 in the morning without any regard for privacy and traumatize children? Is it tolerance for those who apply such cruelty against Muslims that is not applied to a murderer, pedophile, rapist or drug trafficker? Let's go one step further. Let's look at Abu Ghraib prison. Let's look at Guantanamo. Let's look at the chaste and honorable women of Islam who are made to drink semen in cups.

Let's look at the rape of a 14-year-old hafiz girl just because her name was Aisha. Let's look at the young man who was tied to a pole and burned alive in the street because his name was Omar. All of these have happened in the last 20 years and they happened in Mesopotomia. Turkey is no different from this. In Turkey, these atrocities are only fancied up. Didn't the CIA, who persecuted our sister Aafia Siddiqi, tear the pages of the Qur'an and soil them with her blood, while playing on the emotions of other prisoners to rape her? Did our ears, incapable of hearing the truth, not hear sister Nur's cries for help? Have we forgotten the trauma of the father who asked for help from Assad's forces to rescue his daughter who disappeared in Syria, only to find her naked and bringing coffee with milk? What is the crime of a Muslim? Is it that he is Sunni? Is it



that he is not a Rafidhi? If Usama had the stomach and the spirit, he would have investigated further, but what he saw and learned would not end his hatred even if he slaughtered all the infidels of the world.

Today, the intelligence service in Turkey is pouring money abundantly into the 'religious' sects, whose weakness is women. It offers the most beautiful women to the so-called muftis, taking advance of their weakness is women. It offers men to sect leaders who are homosexual. I gives houses to those who want houses and cars to those who want cars. And it pays for these with the taxes it collects from prostitution, drugs and child trafficking. They have invented a cover for this called the "secret fund". And what do they offer to pedophile perverts with a weakness for children in exchange for infor-

mation? When someone takes up arms against them, they are called terrorists.

Until yesterday, there was Usama bin Laden. The fearless sword of Islam who gave America nightmares. They called him a terrorist and brought all NATO countries into Afghanistan in the name of peacekeeping forces. Turkey could not do without fulfilling the orders of America, of which it was a slave. NATO has a rule like this called 'Article 3'. If any NATO country is attacked by another country or a terrorist organization, all NATO countries have to respond to this attack on that member country. So why don't the countries that attack Afghanistan for terrorism attack the PKK? Since Turkey is a NATO country and the PKK has attacked Turkey, why can't these countries unite and erase the PKK from existence?





Because the PKK is the biggest subject on which to campaign for elections in Turkey. Because Turkey is the biggest manufacturer of terrorism. The people of Turkey need to answer this question: What does that photo of Abdullah Öcalan, Cem Ersever and Abdullah Çatlı (The first one is the founder of the PKK and the other two were tools of the deep state and the secret service) playing soccer in the same frame mean? Are the Turkish people in a simulation? Are they ruled by a single button? Are they afraid to question? Do they not have their own free will? Have they forgotten Allah, the Lord of the Worlds, to whom they will give an account?

Those who brainwash these people are the puppet clerics who sell utopia from fancy masjids. The same puppet clerics are the first to throw mud whenever a bearded mujahid

takes the field with his weapon. Have they forgotten the hadith of the Prophet ﷺ: "There will always be a group from my Ummah who will fight until the Day of Judgment and those who oppose them will not be able to harm them"? The names may change but the prophetic method never changes. These clerics are nothing but infidels who oppose the Prophet. Either they can show this group fighting or they can wait for the Day of Judgment with their slander.

Whenever a group comes out and fights against the kuffar, for some reason it is either an American plot or a Jewish project. They are nothing but religious dancers, women in beards and turbans who dress up their cowardice as if it is not something the mujahideen can do on their own. Don't these people who attribute weakness to Islam also



attribute weakness to Allah? The cowardly robes who are fooling the West in the name of moderate Islam will never be able to tell the truth.

Let's turn our eyes to yesterday. There were the Mujahideen that were attacked because they called it a Jewish project. 80 countries attacked and chemical weapons and bombs were used, which were considered war crimes. Thousands of women were captured, and thousands of children were killed. Today, the same massacre is taking place in Gaza. Why don't the despicable tyrants, who united under 80 flags and attacked the Islamic State under the pretext that it was a Jewish project, attack Israel today? Why is this genocide only condemned? Didn't the Palestinian intelligence service capture the mujahideen who were going to attack the Jews and hand them over

to Israel? Didn't the apostate Mahmoud Abbas swear that "Israel has the right to live in security"? When will this humanity open its eyes? Turkey has made Gaza and Palestine nothing but an election campaign issue with the cry of "Al-Quds is our red line" every time.

Usama had sworn to Allah that he would "pierce the ears that should hear with piercing blows all the truths they rejected." Islam is not a religion of tolerance. Islam is tolerant towards Muslims who protect Allah's borders. It is tolerant towards the People of the Book who do not harm the religion and pay the jizya. Those who do not are doomed to face the harshness of Islam. Those who think that Islam is only about knowledge, advice and da'wah and are afraid to talk about jihad, then let them try to remove the oppression of the Islamic Ummah today by





only da'wah. Let them stop the rape and massacre by giving polite advice to the enemy. They are wrong. It is the sword that will erase all these mistakes. In Islam, being a mujahid is not a crime but the greatest honor. The pinnacle of Islam is jihad. The Muslim who does not scare his enemy should question his faith. If this sword had been wielded properly, these atrocities would not be committed today. The time for a response in kind is near.

Usama had become a Muslim and it was not in his nature to stop or sit still. The first ones to catch his eye were the apostates dressed in the shirts of Islam who criticized the mujahideen with their unclean tongues. Who else could he look up to but the Prophet (pbuh), who ordered the death of a Jew for frightening a Muslim woman. He had sworn to make Turkey pay the price in

the name of Allah, even if he was alone, against Turkey, which was breeding its own terrorists. How could he be harmed except by Allah's will? Because Usama was a Muslim, those who had been martyred and those who were now in prison were now Usama's brothers. Because the bond of religion is stronger than the bond of blood. You can be enemies with those who have blood ties, but you cannot be enemies with those who have religious ties. Because it is necessary to love for the sake of Allah and to be enemies for the sake of Allah. Because hatred for the enemy comes before fighting the enemy. "If this is terrorism, then yes, I am a terrorist now," Usama said, because terrorism is terrorizing, and terrorizing the enemies of Allah is obligatory in the Book and Sunnah.

Allah Almighty says: "Prepare against them what you believers can of military power



and cavalry to deter Allah's enemies and your enemies as well as other enemies unknown to you but known to Allah. Whatever you spend in the cause of Allah will be paid to you in full and you will not be wronged.” [An-Anfal 60]

Usama expressed the fire of revenge burning inside him in two sentences as he walked through the streets of his city that reeked of insincerity: "Everyone should prepare their nights. Because they will have many regrets to face."

Let the traitors who sold the martyrs prepare for the day when the martyrs will be avenged. Those who drown in questions while denying the existence of Allah will be introduced to Allah Himself.

Those who oppress our sisters will have revenge taken on them through their own women. Allah never forgets. People forget, but Allah reminds. Usama risked burning like a candle to illuminate his surroundings.

Those who strip religion of its seriousness, who abolish the concept of jihad and enslave Muslims should not forget that their masters will be humiliated with the help of Allah. There are young men in the mountains who have made a covenant of death. There are brothers in the deserts waiting for revenge. There are brave men who fuel their hatred to uproot cities. In the cold, there are lions waiting for the day when they will be warmed by the blood of the infidel. In the heat, there are soldiers who will be refreshed by the death of the oppressor. There are leaders who will sit on the throne of lordship of this world. This Ummah has Umar, Abu Bakr as-Siddiq, Ali, Uthman, Abu Ubaydah bin Jarrah, Bara bin Malik, Anas bin Nadr, Muaz, Zayd and Usama! Allah willing, they will exist until the Day of Judgment. So how long do the enemies of Allah think they can stand against these lions?



To be continued, insha Allah...

O COMMUNITY OF **MUHAJIREEN**

There are five things by which you will be tested. I seek refuge in Allah from their catching you (while you are alive). They are the following:

When adultery and fornication appear in a nation and that nation commits this crime publicly, plague and other diseases that were not seen in the nations that lived before them will surely spread among them.

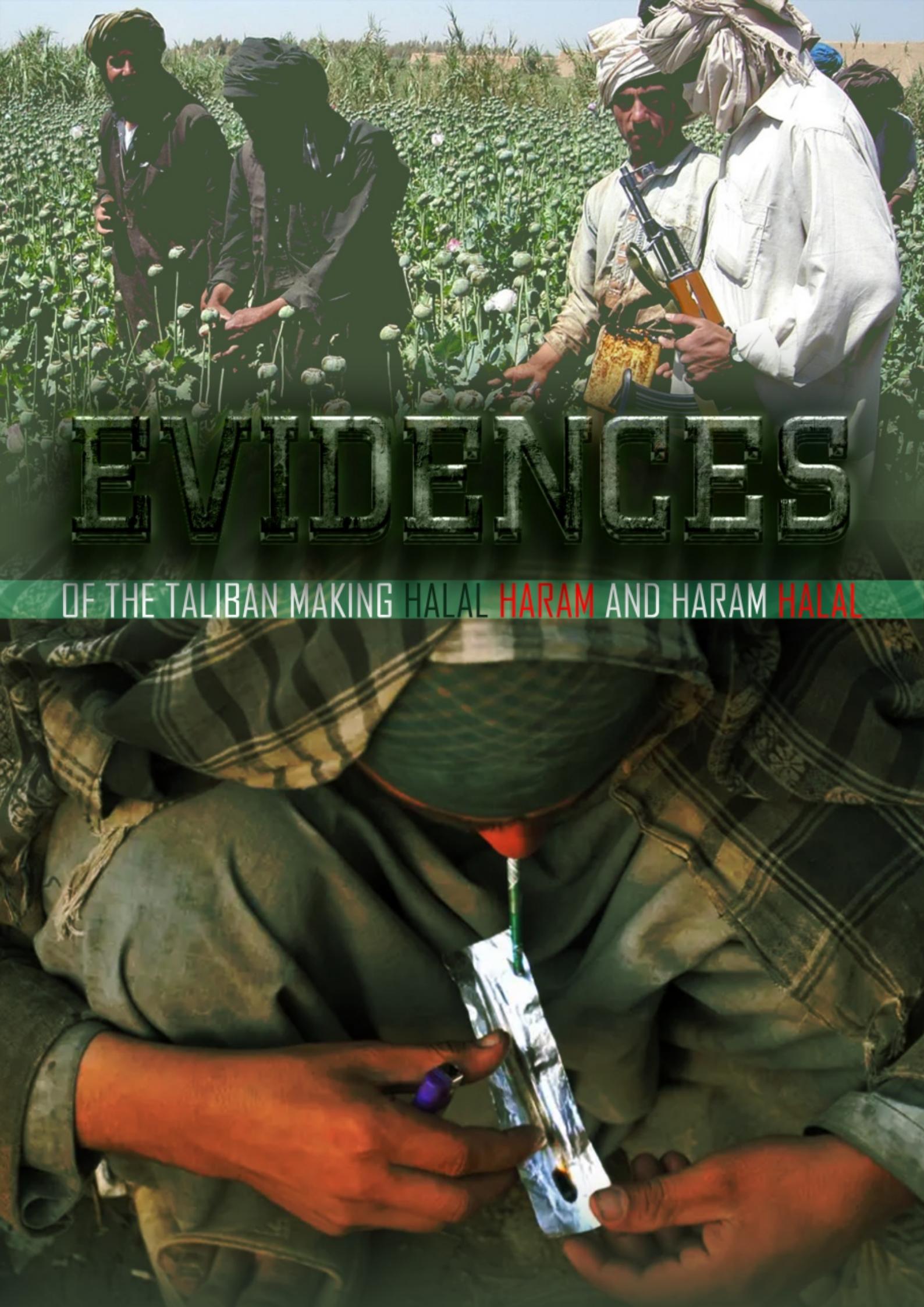
Any nation that fails to measure and weigh will surely be punished with famine, hardship and oppression of their

Any nation that refrains from paying zakat on its wealth will be punished with drought and rain will not be given to them if they do not have animals.

Any nation that abandons the covenant (commandments) of Allah and the covenant (agreements and Sunnah) of His Messenger, Allah will surely send an enemy who is not one of them, and the enemy will take some of what that nation possesses.

As long as their rulers do not act in accordance with the Book of Allah and choose what suits them from what He has sent down, Allah will take account of them among themselves (they will be subjected to the scourge of fitnah, mischief and anarchy)





EVIDENCES

OF THE TALIBAN MAKING HALAL HARAM AND HARAM HALAL

إِنَّ الْحَمْدَ لِلَّهِ نَحْمَدُهُ وَنُسْتَعِينُهُ وَنُسْتَغْفِرُهُ،
وَنَعُوذُ بِاللَّهِ مِنْ شَرِّ أَنفُسِنَا وَسَيِّئَاتِ
أَعْمَالِنَا، مَنْ يَهْدِهِ اللَّهُ فَلَا هُمْ يَضِلُّونَ لَهُ وَمَنْ
يُضِلُّ فَلَا هَادِي لَهُ، وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ
وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّداً عَبْدُهُ
وَرَسُولُهُ، أَمَّا بَعْدُ.

The world is a house of trials. This world is so vast and full of pleasures that Allah created this world for this trial, so that Adam, peace be upon him, would be tested.

In this world, Allah has created so many ways to get lost that it is impossible to count them all.

On the other hand, He has also given man a certain amount of willpower, so that man can use his own will to go to evil or follow the path of goodness and guidance. In addition, Allah has made all mankind aware of this through His representatives (prophets). They have explained to their respective nations what actions bring you closer to Him and what actions take you away from Him i.e., Allah's commandments and prohibitions, or in other words, what is permitted and what is forbidden, or what is lawful and what is unlawful, because the actions that bring the pleasure of Allah are halal (lawful) and the actions that bring the wrath of Allah are haram (unlawful). If we look deeply, we will understand that Shari'ah is all about knowing what is permissible and what is forbidden, whether it is part of beliefs or actions, affairs, individual life, social life or rights, in all of these the pleasures of



Allah are permissible and the prohibitions of Allah are forbidden.

Therefore, it is very important to know the source of halal and haram.

Day by day, new forms of fitnas are being created and the common people are being kept away from the Islamic Shari'ah and its rationale by sell-out scholars.

In all these fitnas, the issue of kufr and apostasy is very dangerous and complicated.

After the surrender of the Taliban, the people were very worried and troubled. On the one hand, they were saddened by the cruel killings of the Taliban, but on the other hand, the principles and ethics of the Taliban are full of contradictions and interpretations due to the Shari'ah. In addition to the many abrogations of Islam by the Taliban, there is also the violation of considering the consensus haram as halal, and this is strange.

Their sources of what is halal and what is haram are the fatwas of their useless scholars and they do not give any importance to the Shari'ah.



On this basis, we will first discuss what is the source of what is halal and what is haram in the Shari'ah - that is, who has the power and authority to make things halal or prohibit them, and whose right is it?

Second, we will talk about what is the source of halal and haram for the Taliban.

The right to analyse and prohibit in the Shari'ah belongs only to Allah Subhanahu wa Ta'ala.

The ineffective practice of the Jews, Christians, and people of ignorance was to decide for themselves what was halal and what was haram.

Therefore, it is necessary for every Muslim to maintain this belief:

Halal and Haram are only the rights of Allah, because no matter how much a servant rises in rank, he cannot rise to the level of making things halal and haram.

In other words, he cannot consider one thing as halal and consider another thing as haram.



That is why we say that this right belongs to Allah alone. Allah Almighty says:

(وَلَا تَقُولُوا لِمَا تَصْنَعُ أَلْسِنَتُكُمُ الْكَذِبَ هَذَا كَلْلٌ وَهَذَا حَرَامٌ لَّتَفْتَرُوا عَلَى اللَّهِ الْكَذِبَ إِنَّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ لَا يُفْلِحُونَ).

Declare not falsely with your tongues, “This is lawful, and that is unlawful,” but invent lies against Allah. Surely, those who fabricate lies against Allah will never succeed.

It is explained in this verse that whoever makes things halal and haram for himself is slandering Allah, and such a person cannot escape from the punishment of Allah.

2 - And in another verse Allah ﷺ says:

(قُلْ أَرَأَيْتُمْ مَا أَنْزَلَ اللَّهُ لَكُمْ مِّنْ رِزْقٍ فَجَعَلْتُمْ هُنْهُ حَرَامًا وَحَلَالًا قُلْ إِنَّ اللَّهَ أَذِنَ لَكُمْ مِّمْ عَلَى اللَّهِ تَفْتَرُونَ). [سُورَةُ يُونُس: 09]

Ask ‘As for the pagans, O Prophet,’ “Have you seen what Allah has sent down to you as a provision, of which you have made some lawful and some unlawful?” Say, “Has Allah given you permission, or do you invent lies against Allah?”

It is clear from this verse that Allah has not given anyone the right to analyse or forbid.

3 - Similarly, obeying one's scholars and rulers in analysis and prohibition them is worshiping them.

The scholars say that such obedience can be called shirk في التشريع يا في الحكم او يا في التحليل والتحريم).

The Messenger of Allah ﷺ said to Udi bin Abi Hatim رضي الله عنهما:

When he heard him recite this verse from him, he said:

"اتَّخِذُوا أَحْبَارَهُمْ وَرُهْبَانَهُمْ أَرْبَابًا مِنْ دُونِ اللَّهِ" الآية [١٣] توبه: قال : إِنَّهُمْ لَمْ يَعْبُدُوهُمْ ، فَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : «إِنَّهُمْ حَرَمُوا عَلَيْهِمُ الْحَلَالَ، وَأَحْلَوْهُ لَهُمُ الْحَرامَ فَاتَّبَعُوهُمْ فَذَلِكُ عِبَادَتُهُمْ»

Translation: **They have taken their scholars and spiritualists for lords other than Allah.**

So Udi bin Abi Hatim said: They did not worship their elders, so why does Allah say that they worship their scholars and elders? Then the Messenger of Allah ﷺ said to him: They considered their halal to be halal and their haram to be haram, such an act on their part was an act of worshipping their scholars and rabbis.

4. Another narration also says said that:

أَنَّ النَّبِيَّ عَلَيْهِ السَّلَامُ قَالَ تَفَسِّيرًا لِهَذِهِ الْآيَةِ (أَمَا إِنَّهُمْ لَمْ يَكُونُوا يَعْبُدُونَهُمْ، وَلَكِنَّهُمْ كَانُوا إِذَا أَحْلَوْا لَهُمْ شَيْئًا اسْتَحْلَوْهُ وَإِذَا حَرَمُوا عَلَيْهِمْ شَيْئًا حَرَمُوهُ

Translation: In the interpretation of this verse, the Prophet of Allah ﷺ said:

They did not worship their leaders by prostrating or bowing to them, but if they made something haram, they considered it haram, and if they made something halal, they considered it halal.

That is why Allah says that they made their leaders and scholars lords.

5- Those people who follow their leaders in what is halal and what is haram, Allah has given them very severe warnings, Allah says:

أَمْ لَهُمْ شُرُكٌ أَشْرَعُوا لَهُمْ مِنَ الدِّينِ مَا لَمْ يَأْذَنْ بِهِ اللَّهُ وَلَا كَلِمَةً أَفْصَلَ لَقُضَى بَيْنَهُمْ وَإِنَّ الظَّالِمِينَ لَهُمْ عَذَابٌ أَلِيمٌ. [سُورَةُ الشُّورَى : ٢١]

"Or do they have associates with Allah who have ordained some polytheistic beliefs, which Allah has not authorised? Had it not been for the prior Decree of Judgment, the matter would certainly have been settled between them at once. And the wrong-doers will certanly suffer a painful punishment."

On the basis of the above verse, all the scholars have agreed that the person who makes decisions based on another Shari'ah, contrary to Allah's Shari'ah, and considers what Allah has made haram as halal, is a kafir.

6- In the hadiths, there are clear hadiths that show this:

The source of what is halal and what is haram is the Book of Allah and it is narrated in the Hadith. Salman Farsi and Abdullah Ibn Abbas رضي الله عنهما narrated from the Messenger of Allah ﷺ that he said:

الْحَلَالُ مَا أَدْلَلَ اللَّهُ فِي كِتَابِهِ، وَالْحَرَامُ مَا حَرَمَ اللَّهُ فِي كِتَابِهِ، وَمَا سَكَتَ عَنْهُ فَقَدْ وَهَمَ عَلَيْهِ، فَلَا تَتَكَلَّفُوهُ (حسنه الترمذى وابن ماجه والحاكم من طريق سليمان كما في صحيح الجامع الصغير).



Translation: Halal is that which is halal in the Book of Allah, and Haram is also that which is haram in the Book of Allah, and AS for those things which are neither halal nor haram, they are exempt, so do not worry about them.

The statements of the scholars on this subject:

In his commentary on this hadith, Ibn Qasem says: The verse indicates that whoever obeys other than Allah in analysis and prohibition, then has made him Lord and Allah, and associated him with Allah. This is contrary to tawhid. Every Lord is Allah (that is, rububiyyah of Allah requires uluhiyyah) in Shari'ah, obedience and submission of someone means taking him as Lord.

Because the Lord means Allah, and when the Lord is mentioned with Al-Lam, it is applied to Allah, because Allah says: (If you accept their obedience, then without a doubt you are mushrik)."

The second scholar Shanqati - may Allah have mercy on him – in Adhwa' al-Bayan, under the verse that Allah says:

(وَمَا أَدْرَاكُمْ تَمِّيزُهُ مِنْ شَيْءٍ فَدَكَمَهُ إِلَى الْأَنْتِرَنُ[الشُّورَى: ١٠])
He said: [الشُّورَى: ١٠]

وبذلك تعلم أن الحلال ما أحله الله، وأن الحرام ما حرم الله، والدين هو ما شرعه الله، فكل تشريع من غيره باطل، والعمل به بدل تشريع الله عند من يعتقد أنه مثله، أو خير منه كفر بواح لانزعاف فيه، وقد دل القرآن في آيات كثيرة على أنه لا حكم لغير الله، وأن اتباع تشريع غيره كفر به.

Translation: From this, it is known that the halal is that which Allah has made lawful, and the forbidden is that which Allah has forbidden, and religion is that which Allah has recognised as religion.

Therefore, all laws except the Islamic law are invalid, and whoever decides and acts according to another law and believes that this law is equal to Islam or better than it, is openly disbelieving, and no one disagrees with him. This matter is proven in many verses of the Quran.

Now let's explain the second matter: what is the source of halal and haram according to the Taliban?

Answer: It is very obvious and clear, although the Taliban do not admit that they consider what is haram to be halal and what is halal to be haram, we and you see.

Before the surrender of the Taliban, they took away the opiates and other drugs in the areas under their control and allowed the people to farm, but simply allowed! In fact, the common people were encouraged to switch to poppy and heroine instead of other agricultural materials.



You must read a book called "Afghanistan's Jihad Dastan," which is based on the life of the Ustad of the Ustad of Taliban, Colonel Imam. In it, Colonel Imam said that he heard from a high-ranking Pakistani officer who used to drink alcohol at night and in the morning, and pretend to be like a righteous man at work.

He asked him how to convince the Taliban to have a strong economy for the Jihad in Afghanistan and the officer said: You should make your Taliban understand that (in difficult times) how they can wage a war with their limited resources, that is, they can wage a cheap war. In this regard, by collecting usher and zakat, and by kidnapping government and NGO workers. Buying money and guarantees through reconciliation between people was another way in which they could provide their resources.

He added that one day his students asked him this question:

Can you give us any instructions about working with opium and hashish smugglers and businessmen or helping them and make money that way, because these drugs are haram? He said: I gave them an answer that I had learned from the same old drunken high-ranking officer: Tell them that everything is permissible for jihad in the way of Allah; if you protect the religion of Allah, then He will not look at your small mistakes.

I can still remember the Arabic phrase in his



mouth, "Khudaizdeh," where he said it, and the mujahideen (!) were happy with it.

What was the phrase "Al-Tazuriyat Tabih Al-Mahzurat," that is, the necessities remove the restrictions?

Colonel Imam also said about the former leader of the Taliban, Mullah Akhtar Mohammad Mansour, that he knew him from the time of the Jihad against the Soviet Union, and during the Islamic Emirate of the Taliban, he had relations with poppy and hemp growers and smugglers in the southern provinces, from whom he took a certain amount of money. All the jurists agreed that usher and zakat are only taken from halal wealth!

When the Taliban surrendered and the economy stopped at forty million dollar sacks, they obeyed the order of their master in another field and banned drug trafficking and smuggling, and the generals of the ISI announced the cancellation of this business in Afghanistan on the orders of Amir al-Mu'min.

Note: We are not saying that this is a bad thing and we express our regret, but we are investigating the legal aspect of the issue. The



Taliban do not care about their religious interests, rather they care about their worldly interests.

Recently, the Taliban's statements about taxes and finances are surprising.

The rationale of the Shari'ah regarding taxes and customs duties are very clear and it is forbidden to take them.

Still, the Taliban consider this haram as halal for the survival of their system and collect a lot of it from the Muslim people by force and coercion, hen they proudly say that this year we have collected so much revenue from customs.



But unlike drugs, they collect these taxes before handing them over, bu when the benefit was to the government of Ashraf Gharbi, they considered it haram.

In this regard, you may have heard the earlier statement of their mullah called Hamasi, who called taxes forbidden.

Also, see the old fatwa of their chief judge that

they considered taxes as haram, but when they came to power, the same haram became halal.

By the grace of Allah, we will explain some of the reasons of the Shari'ah regarding the haram nature of customs taxes:

The first hadith is stated in Sahih Muslim that when rajm was imposed on a woman in Ghadria, several people said bad things about her, so the Messenger of Allah (peace and blessings of Allah be upon him) said: By Him in Whose hand is my life, she has repented to such an extend that even if an unjust tax collector repented, he would be forgiven.

فَوَاللَّهِيْ نَفْسِيْ بَيْدِهِ لَقَدْ تَابَتْ تَوْبَةً لَوْتَابَةً
صَاحِبُ الْمَكْسٍ لَغَفَرَ لَهُ. [صحيح مسلم] حديث
شمبوره: [٣٢٤]

Imam Nawawi رحمه الله said in the explanation of the hadith:

فَيَهُنَّ الْمَكْسُونُ أَوْ بَعْدَ الْمَعَاصِيِّ وَالذُّنُوبِ
الْمُوْبَقَاتِ، وَذَلِكَ لِكَثْرَةِ مَطَالِبِ النَّاسِ لَهُ
وَظُلْمًا مَاتَهُ عِنْدَهُ، وَتَكَرَّرَ ذَلِكَ مِنْهُ وَانْتَهَا كَمْ
لِلنَّاسِ وَأَذْأَمَهُمْ بِغَيْرِ حَقِّهَا وَصَرْفَهَا فِي
غَيْرِ وَجْهِهَا إلَّا هُنْ [شرح النووي على المغني] مسلم: [١٠٣/١١]

Translation: There is proof in this (hadith) that taxation is one of the worst disobedient acts and deadly sins, and this is because there are many demands from the people and they are always oppressed, it is repeatedly taken from the people, it includes insulting people and illegally taking their wealth and spending it in an unjust place.

In another hadith:

عَنْ عُقْبَةَ بْنِ عَامِرٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: سَمِعْتَ
رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ: (لَا
يَدْخُلُ الْجَنَّةَ طَادِبٌ مَكْسِيٌّ). قَالَ شَعِيبُ الْأَنْوَاطُ
: حَسْنٌ لِغَيْرِهِ. [وَأَبُو دَاوُدٍ] [٢٩٣٧]

Translation: On the authority of Uqba Ibn Aamir - may Allah be pleased with him - he says that I heard the Messenger of Allah (peace and blessings of Allah be upon him) say: Those who take taxes and money will not enter Paradise.

Note: Some scholars have weakened this hadith due to the tradition of Muhammad bin Ishaq, who was a mudallis narrator, but due to the evidence, the level has reached the level of good, as Shuhayb al-Arnawat said.

There are also many other narrations and works of scholars that mention the punish-

ment of the tax collector. In the recent past, a very comprehensive book on the same subject was published by the officials of al-Azaim Foundation, called "Al-Madarak fi Tahreem al-Mokos Waljmarak".

You can consult this book for more details on taxes and finance.

This is just one example, but there are dozens of cases where the Taliban militias have made what halal haram and what is haram halal.

So it is known that the Taliban make things halal and haram based on their desires and worldly interests and do not pay any attention to Shari'ah texts in this regard.

وَصَلَّى اللَّهُ تَعَالَى عَلَى خَيْرِ خَلْقِهِ مُحَمَّدٍ وَآلِهِ
وَصَحْبِهِ أَجْمَعِينَ، وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.





REPENT

BEFORE IT IS TOO LATE

Let all the hypocrites and spies who are fighting the Islamic State all over the world, who are leaking the locations and information of our Mujahideen to the tyrants, and who are harming our brothers or aiming to harm them, know that:

This is how the Islamic State treats hypocrites and spies. Follow the right path before we find you. Give up your false cause before we find you and strike your neck.

**Repent before it
is too late.**

Abu Osman ﷺ narrates:

"I was sitting (one day) with Salman al-Farisi under a tree. Salman al-Farisi ﷺ took one of the branches of the tree and shook it until the leaves fell off. Then he turned to me and said:

'O Osman!

Won't you ask me why I am doing this?

I asked him, 'Well, tell me, why did you do that?'

"Once I was with the Messenger of Allah ﷺ under a tree, and the Messenger of Allah ﷺ did exactly as I did and took one of the branches of the tree and shook it until the leaves fell off, and then He said,

'O Salman! Won't you ask me why I did that?'

Then I asked him, 'O Messenger of Allah ﷺ, why did you do that?'

He said, 'If a Muslim performs a good ablution and then prays the five daily prayers, his sins will fall off like the leaves of this tree.'

Then he continued, "Establish prayer O Prophet, at both ends of the day (Fajr at one end and the Zuh and Asr at the other) and in the early part of the night (Baghrib and late 'Isha prayers). Surely good deeds wipe out evil deeds. That is a reminder for the mindful." [Hud, 114]

Ahmad bin Hanbal, al-Musnad

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I

V

Ibn al-Qayyim رحمه الله said:

“Ibn Taymiyyah used to work hard to meet people's needs, because he knew that whenever he helped someone, Allah helped him.”

E

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ALLAH ﷺ SAID:

"O believers! Shall I guide you to an exchange that will save you from a painful punishment? It is to have faith in Allah and His Messenger, and strive in the cause of Allah with your wealth and your lives. That is best for you, if only you knew." [As-Saff, 10-11]

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